



The WAR CRY

OFFICIAL ORGAN OF THE SALVATION ARMY

WILLIAM BOOTH, Founder

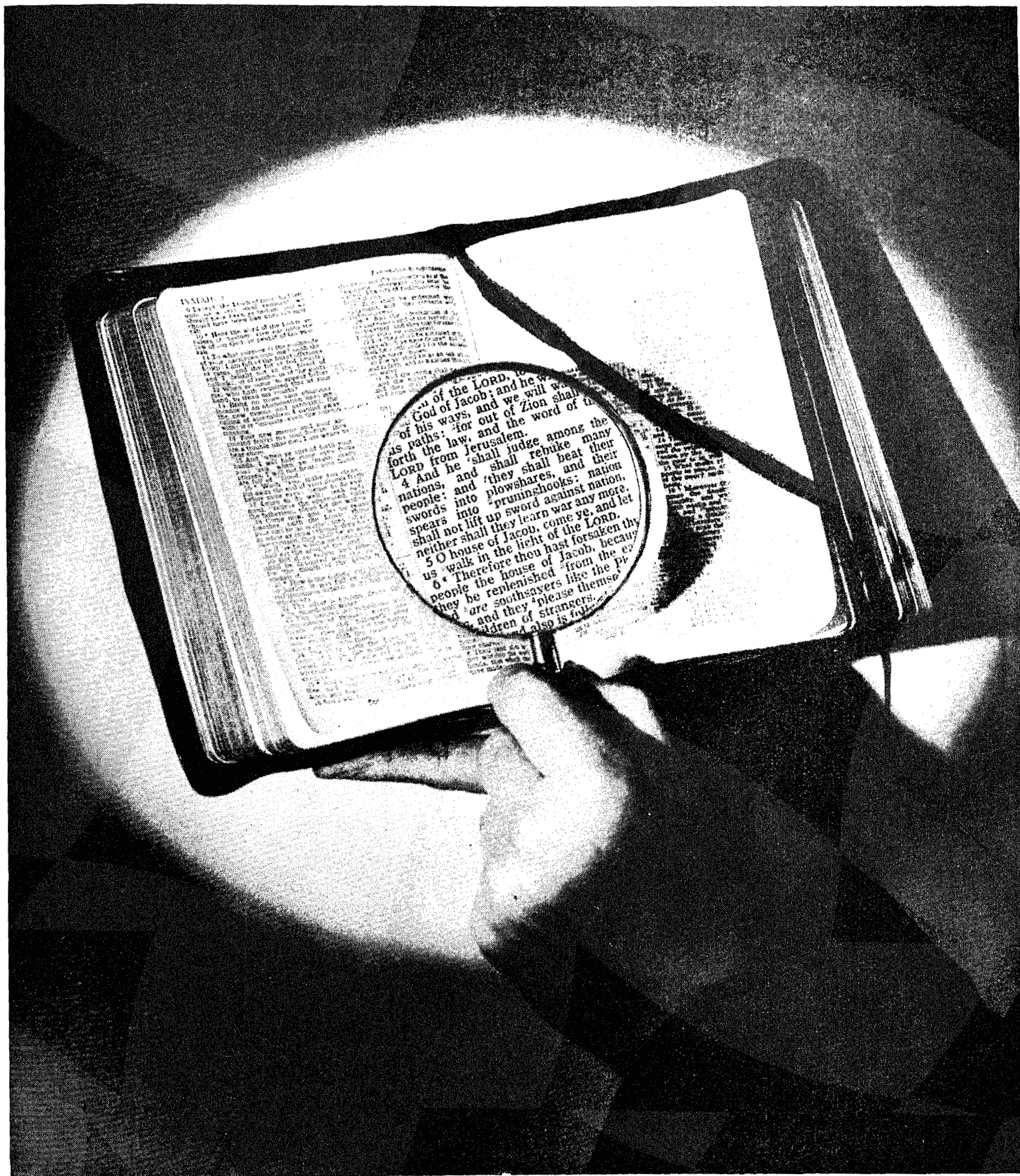
IN CANADA, NEWFOUNDLAND AND BERMUDA

GEORGE L. CARPENTER, General

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TORONTO, SATURDAY, MAY 19, 1945

Benjamin Orames, Commissioner



GOD'S PROMISES ARE SURE, IF HIS CONDITIONS ARE MET

TO the weary peoples of Europe the war's end has come at last, giving cause for joy of heart, deep and unspeakable, and gratitude to the Heavenly Father. May the day hasten when men shall walk in the light of God and learn the art of war no more.

Sermons

By Henry F. Milans, O.F.

without Texts

We're What We Want To Be



The writer of the accompanying article, one of The Army's most remarkable captures from the ranks of alcoholism, was before his conversion editor of the old New York Sun, and his consecrated and pungent pen has brought blessing to multitudes of War Cry readers.

IT is true of life to-day, as God says it will be, when the time comes to settle all things at the last judgment. Each will go to his own place. The righteous will be with God; they who have spurned Him and everything good in life, will spend eternity with their own kind. Sounds sensible, doesn't it?

We drift here to the people we are most at home with, the places most to our liking, the habits that give us the greatest pleasure. We make our own bed and must lie in it, whatever it's like. There are only two classes of us—the good and the evil. There's nothing between.

We cannot be loyal to our best selves and play round with people and things at enmity with it.

A very decent man in speech and appearance, at any rate, sat in my den here a few weeks ago, and in tears, exclaimed: "I've got to get out of this jam. I am not a drunkard at heart, and yet I deliberately go where I can get drink. I don't like the men and women I meet in the taverns, yet I drink with them and chum

"out." The plain preaching of Spurgeon and Moody and Talmage isn't the vogue these days. But, Oh, God, how we do need it!

Rev. George D. Rideout, D.D., world evangelist and vice-president of the National Holiness Association, writing on this subject said:

"We are suffering the loss of old-fashioned emotion! Where are the Hallelujahs of other days! What made Bascom, Simpson, Kavanaugh, Munsey and Talmage sway the churches in days past? Their eloquence? Yes; but it was the eloquence of the Gospel on fire with the Holy Ghost! We have become so highly trained and trimmed these days that we are incapable of bursts of holy passion.

"I saw thirty-five thousand people at the funeral of William Booth in Olympia, London. The great emotion was felt when that vast throng of Salvationists sang:

*"We're marching through Emmanuel's land,
And soon will hear the trumpet sound;
And then we shall with Jesus reign,
And never, never part again.
What, never part again?
No, never part again!"*

They sang it again and again over and over again, till it seemed Heaven's gates swung wide open to let the old warrior in!

Praying down a revival is an intimately individual matter. It is I who must be revived; the Holy Spirit must first fill me. We start a good, warming blaze with tinder and kindling. Each piece has its part in setting

CHRIST WILL TAKE YOUR PART

If You Are Willing To Let Him Do So

AFRIEND of a famous world-champion chess player one day invited him to come and look at a valuable painting he had just purchased. It was called "The Chess Player," and represented Satan playing chess with a young man, the stake being the man's soul.

The game had reached the stage where it was the young man's move; but he saw no move he could

make that would not mean defeat for him, and the strong feature of the picture was the look of awful despair that was on the man's face as he realized his soul was lost, and the grin that was on Satan's face as he saw his victory.

Morphy studied the picture for a time (he knew more about chess than the artist who painted the picture), and then called for a chess board and men.

Placing them in exactly the same

position as they were in the painting, he said, "I'll take the young man's place and make the move," and he made the move that would have set the young man free.

So does Christ take the place of the sinner. He knows the life, the temptations, the struggles and besetments. He comes to despairing ones aid and turns the tables against the enemy of souls.

Are you willing to let Christ set you free? Let Him save you now!

with them; but I don't belong with them. I start to meeting and stop in a tavern. I hate myself, for these are not the things I want to do."

There's really nothing very strange about this. No man is any better than the company he keeps. This man may not want to believe it, but he is doing just what he wants to do; going where he wants to go; chumming with the people he likes most to chum with. He's going to his own place. He's fitting his life to his own liking. He is deaf when God says, "Don't."

IRESENT being reminded that times have changed; that a religion which is too straight-laced isn't popular any more. This is as plain as the nose on your face. Nothing is popular that says, "Thou shalt not." But I was quite astonished to receive a letter to this effect from one who "has been a church member all my life."

This good church member had better be careful; it's a terribly slippery footing she's on. If she doesn't make a mess of her religion it will only be the saving grace of God that will keep her from backsliding. Or is she doing that now?

Like it or not, true Christianity has not changed; Jesus Christ is still its head and centre; He hasn't changed; and it is His own Word: "Except your righteousness exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the Kingdom of Heaven." Plain enough, isn't it?

LITTLE wonder that the great religious denominations are stressing the urgent need of widespread evangelism. The people have grown cold. The Holy Ghost fire has gone out. Wesley's "mourner's bench," that did so much to build a great church movement and people heaven, is in the cellar the warming emotion that moved sinners to tearful penitence is

the blaze. I and you are the tinder.

O God help me—and you—sincerely to pray, in a purely personal petition:

*"Thou Christ of burning, cleansing flame,
Send the fire!
Thy Blood-bought gift to-day I CLAIM:
Send the fire!
GIVE ME the promised Holy Ghost,
I WANT another Pentecost.
Send the fire!"*

AND DON'T JUST SING IT AND PRAY IT. LIVE IT! DO SOMETHING WITH IT!

This is the way Pentecosts are called down and real revivals are born. They start with you and me.

THE WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Orames, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

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Morning Devotions

Helpful Meditations from the Bible and Song Book

SUNDAY: A rushing mighty wind . . . cloven tongues like as of fire . . . sat upon each of them.—Acts 2:2, 3.

The moment our hearts are emptied of pride, selfish ambition, and everything that is contrary to God's law, the Holy Spirit will come in.

*Breathe on me, Breath of God,
Blend all my soul with Thine,
Until this earthly part of me
Glows with Thy fire Divine.*

MONDAY: When He is come, He will reprove the world of sin, and of righteousness, and of judgment.—John 16:8.

The Spirit cleanses the heart from all sin and uncleanness. Then, and only then, can we be happy and useful in God's Kingdom.

*To make an end of sin
And Satan's work destroy,
He brings His Kingdom in,
Peace, righteousness, and joy;
The Holy Ghost to us is given:
Rejoice in God sent down from
Heaven!*

TUESDAY: When He, the Spirit of Truth, is come, He will guide you into all truth.—John 16:13.

His work is to impart life, to implant hope, to give liberty, to testify of Christ, to teach us all things, to comfort the believer, and to convict the world of sin.

*Spirit of faith come down,
Reveal the things of God,
And make to us the Godhead known,
And witness with the Blood.*

WEDNESDAY: I will pour out My Spirit upon all flesh.—Joel 2:28.

What a glorious promise! Have YOU received the Holy Spirit since you have believed? If not, why not receive Him to-day?

*Come, gracious Spirit, Heavenly Dove,
With light and comfort from above,
Be Thou our Guardian, Thou our Guide;
O'er every thought and step preside.*

THURSDAY: He dwelleth with you and shall be in you.—John 14:17.

Peter became a different man on receipt of the Spirit at Pentecost. That same reformation is possible in your life the moment you believe.

*Tender Spirit, dwell with me!
I myself would tender be,
Tender in my love for men,
 wooing them to God again;
And with compassion pure and sweet,
Lead the lost to Jesus' feet.*

FRIDAY: God give thee of the dew of Heaven.—Gen. 27:28.

A religion without the Holy Ghost, though it had all the ordinances and all the doctrines of the New Testament, would certainly not be Christianity.—William Arthur.

*Come, like dew from Heaven falling,
Come like spring's refreshing shower;
Holy Ghost, for Thee we're calling,
Come in all Thy quickening power.*

SATURDAY: Never quench the Fire of the Spirit.—1 Thess. 5:19 (Moffatt)

That "Fire" will meet our every need, and give strength, grace and power to continue the fight of faith.

*Spirit of God that moved of old
Over the water's darkened face,
Come, when our lukewarm hearts
are cold,
And warm them with Thy inward grace.*

GUEST of the SOUL

The Great Teacher of Truth Is the Spirit of Truth

Seven weeks after the Resurrection of Christ came the promised outpouring of the Holy Spirit that was to shake the world from centre to circumference through ordinary men who did and said extraordinary things because of the divine dynamic that impelled them to action. The Salvation Army believes that men and women wholly given to God are still indwelt by His Holy Spirit, and that these are constantly being raised to carry out the Divine purpose in a needy world. Every child of God should seek this Pentecostal infilling which will enable them to witness to the power and grace of an uttermost Saviour in their lives.

The accompanying article—appropriate to Whit Sunday, May 20, the Anniversary of the Descent of the Holy Ghost upon the Apostles—by that prince of Holiness expositors, the late Commissioner Samuel L. Brengle, describes the work of the Holy Spirit as Instructor, Guide and Teacher of Sound Doctrine.

IS Jesus Christ divine? Is the Bible an inspired Book? Is man a fallen creature who can be saved only through the suffering and sacrifice of the Creator? Will there be a resurrection of the dead, and a day in which God will judge all the world by the Man Christ Jesus? Is Satan a personal being, and is there a Hell in which the wicked will be forever punished?

These are great doctrines which have been held and taught by His followers since the days of Jesus and His Apostles, and yet they are ever being attacked and denied.

Are they true? Or are they only fancies and falsehoods, or figures of speech and distortions of truth? How can we find truth and know it?

Jesus said, "When He, the Spirit of Truth, is come, He will guide you into all truth" (John 16:13).

What truth? Not the truth of the multiplication table, or of physical science, or art, or secular history, but spiritual truth—the truth about God and His will and character, and our relations to Him in Christ—that truth which is necessary to Salvation and Holiness—into all this truth the Holy Spirit will guide us. "He shall teach you all things," said Jesus (John 14:26).

How, then, shall we escape error and be "sound in doctrine?" Only by the help of the Holy Spirit.

HOW do we know Jesus Christ is divine? Because the Bible tells us so? Infinitely precious and important is this revelation in the Bible; but not by this do we know it. Because the Church teaches it in her creed, and we have heard it from the catechism? Nothing taught in any creed or catechism is of more vital importance; but neither by this do we know it.

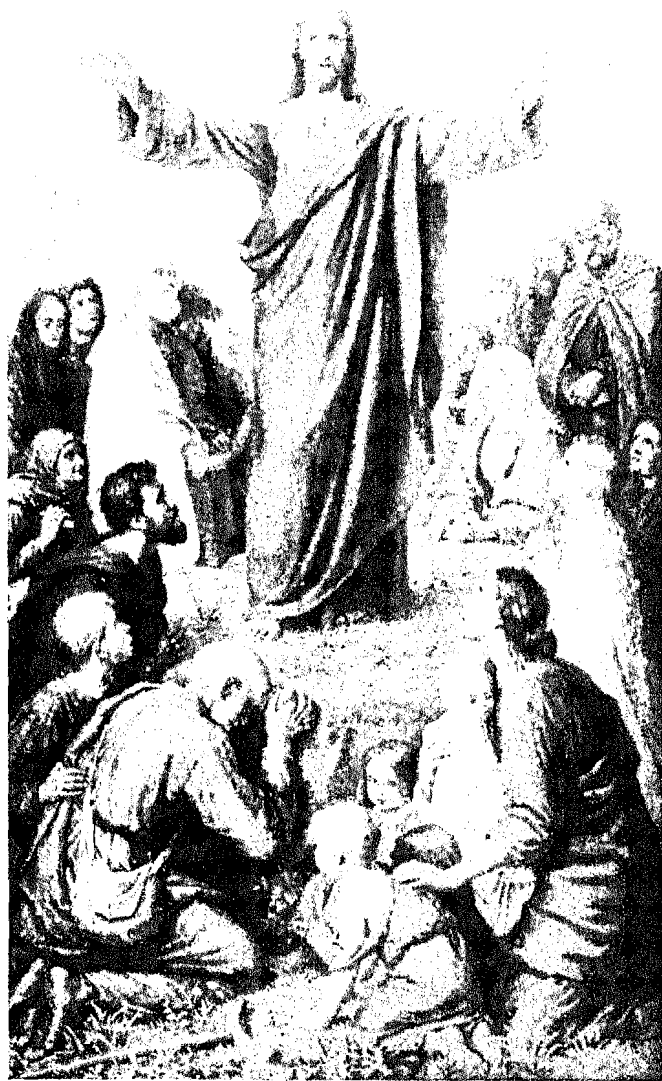
How then? Listen to Paul: "No man can say that Jesus is the Lord, but by the Holy Ghost" (1 Cor. 12:3). "No man," says Paul. Then learning it from the Bible or catechism is not to know it except as the parrot might know it; but every man is to be taught this by the Holy Spirit, if he is to really know it.

Then it is not a revelation made once for all, and only to the men who walked and talked with Jesus, but it is a spiritual revelation made anew to each believing heart that in penitence seeks Him and so meets the conditions of such a revelation.

Then the poor, degraded, ignorant outcast at The Army Penitentiary in the slums of London or Chicago, who never heard of a creed, and the ebony African and dusky Indian, who never saw the inside of a Bible, may have Christ revealed in him, and know by the revelation of the Holy Spirit that Jesus is Lord.

"It pleased God . . . to reveal His Son in me," wrote Paul (Gal. 1:15, 16); and again, "Christ liveth in me" (Gal. 2:20); and again, "My little children, of whom I travail in birth again until Christ be formed

BY
COMMISSIONER
S. L.
BRENGLE



CHRIST'S LEGACY.—"The Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things" (John 14:26)

in you" (Gal. 4:19); as though Christ is to be spiritually formed in the heart of each believer by the operation of the Holy Spirit, as He was physically formed in the womb of Mary by the same Spirit (Luke 1:35); and again, "The mystery which hath been made manifest to His saints . . . which is Christ in you, the hope of glory" (Col. 1:26, 27); "That Christ may dwell in your hearts by faith" (Eph. 3:17); "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates" (2 Cor. 13:5).

"At that day," said Jesus, when making His great promise of the Comforter to His disciples, "At that day ye shall know that I am in My Father, and ye in Me, and I in you" (John 14:20); and again, in His great prayer, He said: "I have declared unto them Thy name, and will declare it: that the love wherewith Thou hast loved Me may be in them, and I in them."

Living Faith

It is this ever-recurring revelation to penitent, believing hearts, by the agency of the ever present Holy Spirit, that makes faith in Jesus Christ living and invincible. "I know He is Lord, for He saves my soul from sin, and He saves me now," is an argument that rationalism and unbelief cannot answer nor overthrow, and so long as there are men in the world who can say this, faith in the divinity of Jesus Christ is secure; and this experience and witness come by the Holy Ghost.

And so it is by the guidance and teaching of the Holy Spirit that all saving truth becomes vital to us.

It is He that makes the Bible a living Book; it is He that convinces the world of judgment (John 16:8-11); it is He that makes men certain that there is a Heaven of surpassing and enduring glory and joy, and a Hell of endless sorrow and woe for those who sin away their day of grace and die in impenitence.

Who have been the mightiest and most faithful preachers of the gloom and terror and pain of a perpetual Hell? Those who have been the mightiest and most effective preachers of God's compassionate love.

IN all periods of great revival, when men seemed to live on the borderland, and in the vision of eternity, Hell has been preached. The leaders in these revivals have been men of prayer and faith and consuming love, but they have been men who knew "the terrors of the Lord," and therefore, they preached the judgments of God, and they proved that the law with its penalties is a schoolmaster to bring men to Christ (Gal. 3:24). Fox, the Quaker; Bunyan, the Baptist; Baxter, the Puritan; Wesley and Fletcher, and Whitefield and Caughey, the Methodists; Finney, the Presbyterian; Edwards and Moody, the Congregationalists; and William Booth, the Salvationist, have preached it, not savagely, but tenderly and faithfully, as a mother might warn her child against some great danger that would surely follow careless and selfish wrongdoing.

What men have loved and labored and sacrificed as these men? Their hearts have been a flaming

(Continued on page 10)

"The Comforter, which is the Holy Ghost."—John 14:26.

Where Thou Art Guide

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight;

Anoint and cheer our soiled face
With the abundance of Thy grace;

Keep far our foes, give peace at home;
Where Thou art Guide no ill can come.

Teach us to know the Father, Son,
And Thee, of Both, to be but One;

That through the ages all along
This may be our endless song,
Praise to Thy eternal merit,
Father, Son, and Holy Spirit.

(Sixteenth Century Hymn)

"HAVE YE RECEIVED THE HOLY GHOST SINCE YE BELIEVED"

A Helpful Weekly Feature

BY
Alice M. Lydall



Living In Harmony



EARS of living and learning have at last given me wisdom enough to know that worthy and sincere people can hold directly opposing views, with both angles holding a measure of truth.

It is indeed a grand thing to have friends with whom one can disagree without rancor. We are apt to learn more from such than from those with whom we are in complete accord. By honestly considering both sides of the argument we can often arrive at finer balance of the truth. Our finite minds can never hold complete knowledge or exercise perfect judgment; only God is infinitely wise and all-knowing.

These thoughts are uppermost in my mind at the moment because, with you, I am hoping—so fervently hoping—that we are about to emerge into a new era of international sympathy and co-operation and this can only be brought about by an honest and unprejudiced consideration and balancing of all viewpoints.

An old Indian proverb says: "Never judge a man until you have walked three days in his moccasins"—excellent advice if as world citizens we are to learn to love our neighbors as we love ourselves.

What an advance toward establishing the Kingdom of God on earth this would be, and surely we Christians should be in the van.

Learn to Co-operate

Are we big enough to lead the way? Intolerance has been a besetting sin since the early days of Christian history. Can we surmount it in these urgent days and learn to co-operate with those from whom we differ in superficialities and unessentials?

Long ago Jesus taught us to do this. John came to Him and said: "Master, we saw one casting out devils in Thy name; and we forbade him, because he followed not with us." Jesus answered: "Forbid him not; for he that is not against us, is for us."

The story of the heroic defence of Malta reveals such co-operation between people of different faiths. General Dobbie, a great evangelical Christian, ascribes the success of the

defence to Divine protection, for they were otherwise defenceless. They had only a few antiquated planes and their plight seemed almost hopeless, but they ringed the island with prayer. Every morning the general sent out his prayer order for the day and all the gallant Maltese responded. Of these people, Lady Dobbie says: "General Dobbie, as no doubt you know, is an evangelical Protestant. The difference in creed did not matter, so long as they had hearts to pray and a great Heavenly Father to whom to go in intercession and faith."

Mr. Cronin relates an instance and I think I am permitted to quote this brief extract: "Quite recently an instance of such shining merit was offered by the four ministers,

THE FEW AND MANY As True To-day As Ever

JESUS hath now many lovers of His Heavenly Kingdom, but few Bearers of His Cross.

He hath many that are desirous of comfort, but few of tribulation.

He findeth many companions of His table, but few of His abstinence.

All desire to rejoice with Him; few are willing to suffer with Him.

Thomas A. Kempis.

ALL ETERNITY

A NOTED minister, after preaching on the subject, "Christ as a Deliverer," said to a Scotsman as he walked away, "I did not finish the subject." "Ah, man," answered the Scotsman, "ye didn't expect to finish, did ye? It will take all eternity to finish telling what Christ has done for man."

all of different creeds, who were aboard the Dorchester when she struck a mine and began rapidly to sink. Amidst the dread and confusion, these men, handing out lifebelts from a chest on the doomed ship, found that there were not enough to go round. When the chest was empty, each silently removed his own lifebelt and passed that out, too. Then, linking arms, these four stood together in prayer as the ship poised and plunged with them beneath the waters."

All these men cherished one fundamental creed, and it was this: "Thou shalt love the Lord thy God with all thine heart; and thy neighbor as thyself."

Halifax Grace Hospital Graduation Exercises

Commissioner B. Orames Presides at Impressive Event in the Nova Scotia Capital

TRAINING days over, eleven young women from various parts of Nova Scotia received their diplomas at the Halifax Grace Maternity Hospital graduating exercises conducted by Commissioner B. Orames.

The day of achievement was distinguished by ceremonies fitting the occasion, and amid the happy atmosphere of interest and felicitation the graduates occupied the place of honor in the St. Andrew's Church hall.

The Commissioner was introduced to the large audience of interested friends and relatives by Dr. R. V. Harris, K.C., a member of the Halifax Advisory Board.

In the course of the Territorial

Graduating Class were warmly congratulated. The audience was reminded of the increasing need of hospitalization. "The Grace Hospital in Halifax wants more space, more beds, more operation rooms, case rooms, nurseries and better facilities, and consequently more funds," the Commissioner said.

Miss Laura Allen, Melanson, Kings County, was the winner of the proficiency prize presented by Mrs. C. L. Torey on behalf of the Grace Hospital Women's Auxiliary.

Dr. M. G. Burris, of Dartmouth, in addressing the graduates, traced Christian traditions from earliest times to the present century and urged the young nurses, who had now acquired skill and training in

graduations to the graduating class on behalf of the City of Halifax, and the Divisional Commander, Lieut.-Colonel L. Ursaki, also took part.

During the evening selections were given by an orchestra under the direction of G. W. Ernst, and W. P. Burgoyne entertained with vocal solos, and Reynold Mitchell, violin solos.

The dedicatory prayer was offered by the Rev. Dr. J. A. MacKeigan, and Mrs. Lieut.-Colonel L. Ursaki read a Scripture portion. Dr. P. A. Macdonald, Medical Superintendent of the hospital, led the Florence Nightingale pledge. Presentation of diplomas and pins were made by Mrs. W. G. Colwell and Mrs. J.

HALIFAX GRACE HOSPITAL GRADUATING CLASS, 1945.

With Major Marion Neill, Superintendent (right centre) and Major Angie Atkinson, Assistant Superintendent (left centre), are Nurses Evelyn White, Marianna Swansburg, Florence Sanford, Florence Blades, Dorothy MacGowan, Hilda Taylor, Janet Macdonald, Laura Allen, Phyllis Mulock, Grace Steele, and Lois White.



Commander's address thanks were extended to the hospital medical staff, nursing staff, the hospital board, Women's Auxiliary, and to Halifax friends. The members of the

their chosen work, to develop also the cultural and spiritual values and carry on in the Christian traditions of their forefathers.

Mayor J. E. Lloyd brought con-

Douglas Vair to the graduates. Following the graduation ceremonies a reception was held and refreshments were served by the Grace Hospital Women's Auxiliary.

REMEMBER

"Ye are our epistle written in our hearts, known and read of all men." 2 Cor. 3:2.

"... Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity." 1 Tim. 4:12.

THE eyes of the world are on you; They watch everything that you do— The good and the bad, The joyous and sad— A record, unworthy or true.

REMEMBER, while yet there is time, To constantly let your light shine, That OTHERS may know The right way to go, By means of a radiance divine.

REMEMBER that Someone will stay Beside you through night and through day— On land or sea, Wherever it be, To guide you each step of the way.

REMEMBER, in all that you do, The eyes of the world are on you! Then, let your light shine With love-rays divine; They'll see it—and follow it, too!

Saskatoon. Albert E. Elliott.

FROM COAST TO COAST

The Salvation Army has been requested to conduct the half-hour devotional period carried by the national network of the Canadian Broadcasting Corporation on Sunday afternoon, June 24, from 2.30 to 3.00 p.m. (E.D.T.), and Salvationists throughout the Dominion will learn with interest that the Territorial Commander, Commissioner B. Orames, will be the speaker. The broadcast will originate in the Toronto studios of radio station CBL.

Life and Love

WHO hath not learned in hours of faith,
The truth to flesh and sense unknown,
That Life is ever Lord of Death!
And Love can never lose its own!
Whittier.

It is fitting that we should render

Thanksgiving To God

I Call Upon Salvationists To Turn Their Joy Into Channels of New Consecration and To Urgent Tasks

A Cabled Message From The Army's International Leader, General Geo. L. Carpenter



THE great hour for which we have looked, the dawning of peace in the Western world, has come. It is fitting that we should render thanksgiving to God.

There will be much rejoicing that will not be mixed with thoughts of the Divine. In our rejoicing let us bow in reverence before the Lord, who has again so manifestly intervened in our behalf. In this historic hour, I call upon Salvationists to turn their joy into channels of new consecration and to the urgent tasks.

In His infinite mercy, God is giving the Western world one more chance to turn from the errors which have led it into unspeakable misery and unparalleled devastation.

NO DISCHARGE IN THAT WAR

As a people dedicated to His will and service, we cannot rest, no matter how tempted we may be to do so; we must fight on! Heaven is the only Homeland to which we may go, away from the field of battle. Like our beloved Founder, while we have breath, we will fight on against the enemy, who will not be discouraged because at long last so large a part of the world is to know peace from military conflict. The evil against which we strive is not dismissed. As the Word of God reminds us, there is no discharge in that war.

An exhausted, grief-ridden generation needs to be brought to the only True Source of peace. We must fight on against the aftermath of war. We think of lost hopes, ruined ideals and bitter sorrows which march like

shrouded spectres in the closet of almost every home. Whilst multitudes are far from realizing the fact, yet in the darkest hour of the dark days behind us, our need for God was not greater than to-day. We need Him to open our eyes, stir our hearts with pity, bring out the compassion in our souls, bridge dreadful gulfs that yawn between peoples, and, more important still, to bring people to Christ our Redeemer.

To-day I see the Western World as a field of battle, bewildered in its exhaustion, from which the shouts of victory will soon die away. Are there not too many aching hearts for prolonged jubilation? Even the bells have an undertone of sorrow! But here and there, among the victims, are men and women whose hearts resist the paralysis of despair; whose hands move to help where help will yet avail. I see among them my comrades of The Salvation Army whose life, whose whole tradition it is to bring succor to body and soul. May God guide you as you serve in many needy places. May he strengthen you as you fight on in your homes, your work and your places in the Corps.

GLAD SALUTES AND PRAISES TO GOD

Our bonds of international comradeship are unbroken. Soon we shall be meeting each other face to face, telling of courage when danger rolled close around. From country to country we already signal to each other our first glad salutes, and join in our praise to God. New tasks, new demands, new adjustments, and new opportunities await us. Let us keep in training for the task; strong because of the discipline of the Cross; alert and ready because the Spirit of Christ burns within us.

International Headquarters,
London.



Geo. L. Carpenter
General.

THE BLESSINGS OF OBEDIENCE

A TIMELY WORD FROM THE WORD

AND if thou shalt hearken diligently unto the voice of the Lord thy God, the Lord thy God will set thee on high above all nations of the earth; and all these blessings shall come on thee if thou shalt hearken unto the voice of the Lord thy God:

EXPLAINED IN PRAYER

A MINISTER in one of the Dominions, writing a thought-provoking article on National Prayer, says:

"We have had several days of Prayer at the request of the King. What good have they done?"

"Recently I went carefully through the newspaper files to see what had happened after each day of prayer. I found a strange thing, namely, that in the week immediately following each day of prayer there came phenomenal and often unexpected events of a kind definitely favorable to the Empire and the Allies.

"At the same time I discovered that a month after each day of prayer other events were recorded entirely unfavorable to the Allied cause.

"How can we explain this curious but regular sequence? It occurs to me that it is just as in the days of Moses in the fight against the Amalekites, when on the mountain

Blessed shalt thou be in the city, and in the field. Blessed shall be thy fruit, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and when thou goest out.

The Lord shall cause thine enemies to be smitten before thy face: they shall come out against thee

blessing upon thee in thy store-houses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the Lord thy God giveth thee.

The Lord shall establish thee an holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in His ways. And all the people of the earth shall see that thou art called

NORWEGIAN REFUGEES

The Army's Services Fully Utilized

ABOUT 450 of the Norwegian men, women and children brought to Britain by destroyers of the Royal Navy and the Royal Canadian Navy, have been visited by Salvationists in their new home at Kingston Hostel, near Paisley.

When Major and Mrs. Warren arrived at the Centre on the day the quarantine restrictions were lifted The Army uniform was immediately recognized and warmly welcomed. Mrs. Warren, daughter of Colonel Nielsen (R), a Dane, was able to converse with the refugees.

Familiar With Army Meetings

The Army's services were fully utilized when the initial organization had been completed. All the Norwegians are Lutherans and many have attended Army meetings in their homeland.

A DOXOLOGY

PRAISE God from Whom all blessings flow,
Swell out the glad refrain;
Praise Him all creatures here below,
The Saviour lives again.
Praise Him above ye Heavenly host,
This wondrous theme extol;
Praise Father, Son and Holy Ghost,
While endless ages roll.

T.H.B.

one way, and flee before thee seven ways.

The Lord shall command the

top near by he lifted up his hands in prayer, the Israelites prevailed. When he grew weary (or perhaps confident or even apathetic) and stopped praying, they were defeated."

by the name of the Lord; and they shall be afraid of thee.

And the Lord, shall make thee plenteous in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord swear unto thy fathers to give thee. The Lord shall open unto thee His good treasure, the heaven to give rain unto thy land in his season, and to bless all the work of thine hand:

and thou shalt lend unto many nations, and thou shalt not borrow. And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and not beneath; if thou hearken unto the commandments of the Lord thy God, which I command thee this day to observe and to do them.

Deuteronomy 28:1-13.

Our



READERS WRITE on Varied Themes

THREE VISIONS

By ADJUTANT F. CUVELIER (P)

THOSE people who attend motion pictures are shown upon the screen good, bad, and in different scenes. Recently, however, I saw, as it were, a spiritual picture, three scenes being shown upon the canvas.

My natural sight is not good, but I wore my spiritual glasses and saw the first scene, which depicted upon the screen the world and people of all nations. In their midst the saints of God were on their knees praying and rays of light seem to surround them. From a distance, coming toward them was a dark cloud full of evil. Indescribable was the effect as the dark cloud came in the circle of light.

Then a wonderful thing happened; the darkness disappeared, and in the midst stood Jesus, the Light of the World. The saints began to sing:

"Come to the Light, 'tis shining for thee,

Sweetly the Light has dawned upon me;

Once I was blind, but now I can see—

The Light of the World is Jesus."

The second picture showed the words, "God looketh on the heart." Why? Because the heart is the inner

I gaze again at the soul within. I notice it is shrinking — becoming smaller and smaller. I turn, and near the door of the heart stands the Stranger. He knocks, and instantly the door opens. The soul replies, "Come in, my Lord, and make my heart Thy home."

A light from within showed that the union of Christ and the soul was complete, as they supped together.

What Hinders?

In the third scene, in the midst of fruit-bearing trees, stood a withered, fruitless tree. Above it, so all could see, was written, "Cursed by God." Why? A passerby approach-

ed the tree, to read the notice. "I wonder," said he, "what hindered it?"

One like unto the Son of God answered, "Because it separated itself from the True Vine, and was unable to bear fruit." The echo of the Voice seemed to travel, and was heard by a great multitude of people, small and great. Sin had severed the connection they had had with the True Vine, and they were, alas, nothing but empty professors. But each determined to find out where they stood in their souls, ere it was too late. Through repentance and sorrow many obeyed the light and these were restored to God and His favor.

A LIVING MESSAGE

By CAPTAIN R. MARKS

PAUL the Apostle spoke and wrote under the propellant influence of the Holy Ghost; his messages pulsate with power and praise. Our hearts stir within us, our faith is strengthened and our convictions are sharpened as we ponder them. They are so forceful and vital in Christian faith and activity.

Turn with me to 1 Corinthians 15. We are impressed by several things. The chapter is full of spiritual meat; full of inspiration and forceful application; it is full of convincing, convicting and consoling thoughts.

There are five outstanding things about Christ's resurrection. The fact, the importance, the result, the conditions, and finally the reference (verse 51) to the final resurrection at the last day. This will be R-Day to believer and unbeliever alike; the believer will live a victorious life in Glory, the unbeliever, eternal destruction. V-Day to the one and D-Day to the other.

Paul's Definite Application

Have you ever listened to a message without an application? Did you ever wish you could just stand up and add the "therefore"? Paul's lessons did not have this weakness. There is a three-fold application: "Be steadfast"; "be unmovable"; "be abounding in the work of the Lord."

The word "steadfast" also suggests steadiness and security, firm in position. The Psalmist said, "Just like a tree planted by the waters, I shall not be moved." How firm is the mighty tree, yet how abounding in beauty, growth, and protection.

THE PEACE OF GOD

WITH Him you can keep silence and take blame that is not yours. With Him you cease to be afraid when things seem to be going all wrong around you and friends fall away.

With Him you can resist the temptation to vindicate yourself at another's cost or to secure your own rights at another's loss. With Him you can bear the unbearable, love the unlovable, choose the hardest part and stand by it. With Him what is impossible to your natural instincts will become easy and simple. It is a great grace to be capable of living so, and it is in this way of life that Christian contentment consists.—Northern Messenger.

God's Promise

By AGNES COWAN SNYDER

HEARTS are bleeding, sad and broken,
With the long and ceaseless strife;
Weary with the disappointments,
And the wear and toll of life.

Drinking at earth's broken fountains,
Leaves the soul but thirsty still;
Human love, so often sought for,
Never can the sad heart fill.

Then God's glorious Sun ariseth,
Shines on sorrow's darkening sky;
Changing with a rainbow beauty
Every anguish, tear and sigh.

Crimson gleams and blackest sin stains,
By the Blood are swept away;
Heaven's blue glints, pure, unsullied,
Change the darkest night to day.

All included in God's promise,
Blood to wash our sins away;
By the Spirit's power, pureness,
His indwelling every day.

Love of God to overflowing,
Filling all the heart and life;
Led by Him, the soul delivered,
From all selfish grief and strife.

DRIVE HOME THE TRUTH

Catherine Booth's Burning Utterance

THE Army Mother, Catherine Booth, did not mince her words. On the contrary, her forthright, outright utterances caused hearts to burn wherever she had occasion to address audiences of Christians or sinners. Speaking on "Saltless Christians" she once said:

"One great qualification for successful labor is power to get the truth home to the heart. Not merely to deliver it. I wish the word had never been coined in connection with Christian work. 'Deliver' it, indeed—that is not in the Bible. No, no; not deliver it; but drive it home—send it in—make it felt. That is your work; not merely to say it—not quietly and genteelly to put it before the people. O! this genteel way of putting the truth! How God hates it! 'If you please, dear friends, will you listen? If you please will you be converted? Will you come to Jesus?' No more like apostolic preaching than darkness is like light!"

"Here is just the difference between a self-consuming, soul-burdened, Holy Ghost, successful ministry, and a careless, happy-go-lucky, easy sort of thing, that just rolls it out like a lesson, and goes home holding itself in no way responsible for the consequences. Here is all the difference, either in public or individual labor. God has made you responsible, not for delivering the truth, but for getting it in—getting it home."

SOUL-WINNER'S SECRET

WOULD you preach sermons that win souls? Then bear in mind the old preacher's advice to his son: "Keep close to God; keep close to men; draw God and men together."

sanctuary of the soul, possessed by God or Satan. Then on the canvas a large heart appeared. Within the heart a soul seemed to be struggling for the mastery of self. The more it fought, the more self seemed to grow, until hardly any space was left.

Weary and Footsore

A man appears at the bottom of a hill, the heart being at the top. He looks sad, weary, and foot-sore. He starts to climb the steep ascent.

"According To . . ."

"That He would grant you according to the riches of His glory to be strengthened with might by His Spirit in the inner man."

"GRANT you"—a grant is something which the owner gives of his own free will to the one whom he desires to honor or benefit.

"According to"—for a long time these two words have been repeating themselves in my mind. They are used so many times; they precede so many great and vital things; and they are often connected with the word riches.

I have heard people say out of instead of using the according to of the Word. There is a wonderful difference between them, John D. Rockefeller gave people dimes out of his riches. He gave greater amounts to hospitals and other worthy causes — out of his riches. But where would the limit have been if he had given according to his riches? And so with God's giving—it is not out of, but according to.—D.M.

"THY WORD IS TRUTH"

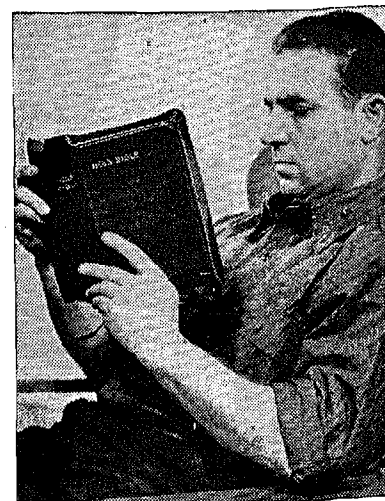
GOLDEN GLEAMS

from

THE SACRED PAGE

WHEN HE IS COME

AND when He (the Holy Spirit) is come, He will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on Me; Of righteousness, because I go to my Father, and ye see Me no more; Of judgment, because the prince of this world is judged.—John 16:8-11.



Our Magazine Section...

ITEMS OF INTEREST IN PICTURE AND PARAGRAPH

"ONWARD CHRISTIAN SOLDIERS"

Sung By Servicemen As They Cross Historic Enemy River

AN Ontario officer, Lieutenant Hugh Campbell, of Glen Miller, Ont., claims proudly he was the first British officer over the Rhine in the British 2nd Army sector. Commanding a company of a battalion of Black Watch Highlanders in the famous 51st division, he was the first to jump ashore when his amphibious craft touched the east bank. As the craft was crossing the river, he says, he and his men sang "Onward Christian Soldiers."

AN ENVELOPE WHICH GLOWS

Ultra-Violet Rays Obviate Blackout Compartments

A NEW plastic envelope has been made which glows when held near an ultra-violet or "black light" lamp. This makes maps inside the envelopes clearly visible aboard planes, ships, or small boats, doing away with any need of a blackout compartment. The envelope is transparent, and the plastic material of which it is made contains a fluorescent pigment which glows when held near the ultra-violet lamp.

NAMING NATIONS

The word Holland is derived from Ollant, the old Danish name for the country.

It means, very appropriately, marshy ground.

OYSTERS ON TREES

In Puerto Rico oysters grow on trees. If you order oysters on the half shell you will find the small shells are warped and twisted, their backs covered with bark, and concave from clinging to the submerged limb or root on which they grew.

IS YOUR VOCABULARY UP-TO-DATE?

Discovery and Invention Add to the Year's Inventory of New Words

THE English language is anything but static; like an organism it continues to grow, absorbing from many sources. An editorial writer in a Winnipeg newspaper has been commenting upon the new words and expressions that came into usage during 1944, and the inventory is an interesting and colorful one.

Many of these words were born because of special conditions in 1944—the war, discoveries and inventions, new social conditions, and so on. The V-bomb, for instance, fell heir to the following tags—Blunder-bomb, Whirley, Buzz-bomb, or Doodlebug.

In the United States new names for returned men are daily appearing, and among the many listed two are noteworthy—veteranology and veteranologists, both invented by Willard Waller in his book "The Veteran Comes Back," and, apparently, Mr. Waller hopes to acquaint people with the findings of veteranologists.

Adjectives have come out in a bumper crop and in chuckling mood. Highly descriptive is one found in Punch. "Mr. Churchill . . . went on his way beaming a Boy Scoutly smile."

Adverbs, not to be left in the lurch have taken on new life, and these include blimpishly, trojanly and yankeely.

One writer has also made the discovery that the suffixes, both major and minor, have had a hand in developing new words. The list is too long for elaboration, but we did notice that the prefix "para" has become active to denote something sent down by parachute; a St. Bernard so dropped is known as a parapooch.

When the other research experts produce their findings, the English language will have richly added to its already imposing word stature.

RISE OF THE ONCE-SCORNE POTATO

From "Cattle-food" to the Place of High Priority

WORD comes from Australia that with an abundance of supplies the authorities are planning to make more people "potato conscious." Sir Francis Drake took potatoes to England from America in 1586. The people of England and Europe apparently would have nothing to do with them, although as the years went by they were used as a food for cattle.

The pigs and cattle appeared to relish them, but their haughty masters scorned the lowly tuber.

During the eighteenth century the Germans began to feed potatoes to

their prisoners of war. A French chemist by the name of Parmentier, who was captured by the Germans in 1793, was held a prisoner for five years; and his chief article of diet during this time was potatoes. He became one of the first boosters that the potato ever had. When he returned to France, he wrote a number of treatises urging his countrymen to raise potatoes. In one of these he says that "in times of necessity potatoes may be substituted for ordinary food." Even the friend of the potato, you see, regarded them merely as an emergency ration.

Parmentier did not have much success in converting the people to potatoes until he at last hit upon the happy expedient of persuading the king and queen to eat some. People then began to follow that example. The popular desire to ape royalty and to follow a new fad appeared to be a stronger force than all the persuasive reasoning that Parmentier could use.

In England and Scotland the potato was similarly opposed and scorned. William Corbett, a labor leader of the eighteenth century, stirred up the working men to revolt against the attempts that were being made to introduce potatoes into common use. He urged all his fellow workers "to refuse to eat such cattle-food."

ROUTING THE RODENT

Britain Wages War On a Dangerous Pest

THE British Ministry of Food's rat campaign has now been in operation for over a year and has been extended into practically every town in England and Wales. Before planning the campaign, a national survey of surface properties revealed that in England and Wales there are at least 1,000 centres of major infestation.

The attack on these centres has resulted in the destruction of at least four million rats. In addition, an early drive was made against the rats in the London sewers and nearly one million have been destroyed. It is anticipated that the result will be the extermination of another three million rats.

HIGH SPEED PHOTOGRAPHY



WHAT is believed to be the fastest camera in the world, one that will "shoot" pictures at the rate of 120,000 per second through its 1,000 apertures, has been developed by the eminent engineer, W. K. Rankin, of Philadelphia. It was found undesirable to use glass in the lenses of the camera, since tests showed that inter-reflection caused by brilliant light distorted the picture.

Instead of glass lenses, Mr. Rankin's camera has 1,000 holes of .01 inch diameter, approximately the size of a pinhole, through which light passes to the photographic film. The camera is surrounded by a steel case large enough for a man to work within, thereby providing its own dark-room. The camera itself is cylindrical in shape with a diameter of 14 inches.

Within the camera is a metal drum that is encircled by ten rows of holes so arranged that no two holes are exactly opposite each other and so that no two holes come into photographic position at the same time. The film, measuring four and one-half by forty inches, is placed around the inside of the drum and is held in position by centrifugal force. Connected to the revolving drum is a one-half horsepower motor capable of turning the drum at speeds as great as 7,200 revolutions per minute, thereby permitting each of the 1,000 pinhole openings to be exposed in as little as 1/120,000 of a second. The motor is also used as a dynamic brake to stop the drum after the film has been exposed.

The size of each of the 1,000 pictures taken by the camera with a single film is nine millimeters square, or about one-third of an inch on a side. The camera has a universal focus with no particular care needed in setting, except to see that the best relation of object to image size is obtained. As the drum revolves, each of the pinholes passes a slot which extends the width of the film and it is at this time that the picture is taken. The camera was developed primarily for photograph electric arcs. However, other applications may be found.

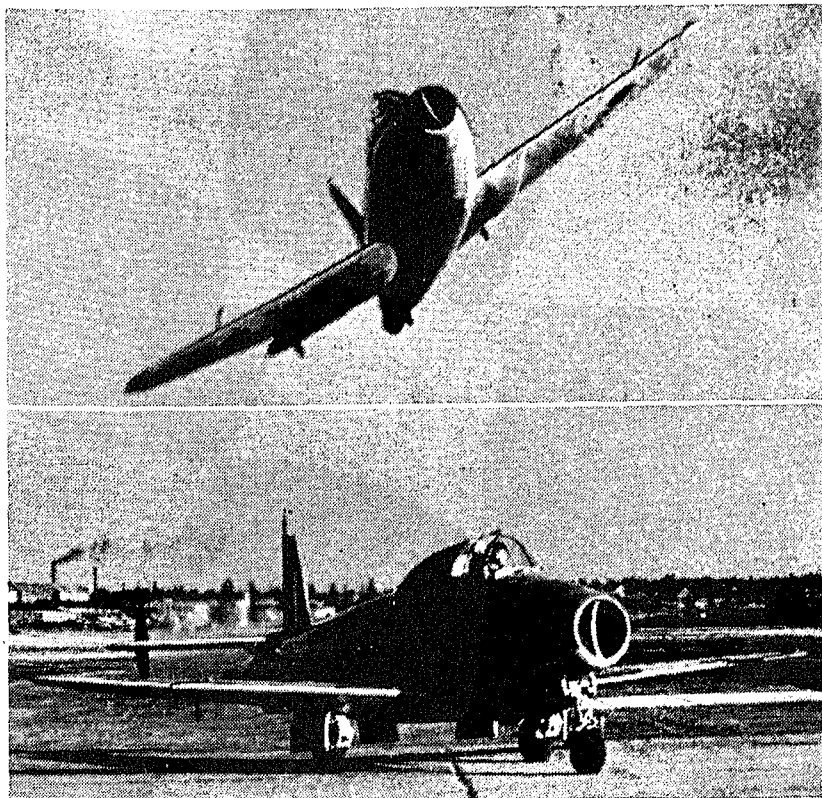
Our picture shows the inventor, W. K. Rankin, inserting film in camera.

MAGNESIUM BASEBALL BATS

IT is reported that baseball bats made of magnesium are in use in some places, and Washington State College is taking the lead in the production of these new bats, while at the same time it is experimenting with magnesium fruit ladders for the use of fruit pickers.

The idea seems to be a good one. A strong ladder might be made from magnesium which would be astonishingly light and durable. It seems probable, however, that baseball men will still cling to heavier bats.

FLIGHT OF THE FUTURE



Aeronautical experts are predicting rapid, world-circling transportation by means of jet-propelled aircraft. The British Ministry of Information has issued the above photographs of the Gloster Jet plane which is registering new records in speed and maneuverability. Below is seen the jet-propelled plane on the airfield runway, and above, the plane in flight.



He is our peace.—Ephesians 2:14

PRAISE ASCENDS *from*

Salvationists Join In Giving Fervent and Awaiting Cessation of Hostilities In War

Bramwell Booth, when the first world war began, said every mouthful of food that he ate turned to ashes, so distressed was The Army's second leader.

Every right-thinking person felt just like that, when the might and fury of the aggressor powers fell upon their weaker neighbors.

On that fateful day in the autumn of 1939, when the black war-clouds burst upon the British Empire, Canada included, a group of Territorial Headquarters Officers sang at the noon-day prayer meeting held in one of the larger rooms—

Through waves and clouds and storms

He gently clears the way;
Wait thou His time, so
shall this night
Soon end in joyous day.

What, though thou rulest not?

Yet Heaven, and earth,

the time (now General G. L. Carpenter) briefly addressed the assembly and urged complete confidence in God. "Have no fear," he counselled, "wrong cannot prevail. Evil contains the seeds of its own destruction."

Prophetic words! Shortly after giving utterance to which, the speaker journeyed overseas to assume the formidable duties of directing The Army's world-wide forces, including those in countries already locked in deadly strife.

Throughout the war years the Organization, whose Officers and services were placed at the disposal of the respective governments, carried out its second-mile tasks with remarkable success, winning the good-will of all concerned, especially the men—and women—of the services.

As with other emergency operations in which The Army has been engaged throughout its nearly eighty years of existence, activities during World War No. 2 constitute an epic for all time. But much of the best and lasting work—the spiritual touches given by workers to men about to enter the battle-lines—perhaps, will never be known. Nevertheless, these are recorded in Heaven.

THERE were dark days, when the world's freedom seemed to hang by a thread. God seemed far away and some were tempted to believe He did not care. But, as in James Russell Lowell's inspired lines:

Though the cause of evil prosper,

Yet 'tis truth alone is strong;
Though her portion be the scaffold,

And upon the throne be wrong,

Yet that scaffold sways the future,

And, behind the dim unknown,

Standeth God within the shadow,

Keeping watch above His own.

Then the heartening message, broadcast to the Empire by King George on one forbidding occasion—with the Empire facing a dark New Year:

"I said to a man who stood at the gate of the year, 'Give me a light that I may tread safely into the unknown,' and he replied, 'Go out into the darkness, and put your hand into the hand of God. That shall be to you better than a light and safer than the known way.'"

Slowly but surely the clouds began to lift, and here and there were evidences of the sunlight beyond. Dunkirk seemed like a miracle, Malta and Allemein likewise gave indubitable evidence of

THE WORLD BREATHES FREELY

The Territorial Commander's View

A NEW day has dawned! Victory has come in Europe! The terrible fear and continued uncertainty which have so frayed out human nerves during the long years of dreadful conflict, are now gone; a great burden has been lifted, and the world breathes freely once again.

While this is an occasion for almost universal rejoicing, let us consider we are enjoined to "weep with them that weep," we do well to remember loved ones who look in vain for the return of husband, son, or lover.

For this great victory over wrong we heartedly and fervently thank Almighty God. But every day brings with it new duties, to the Day of Victory which has just dawned.

First, let us thank God for the leadership given to the Allies, and for the magnificent response made by all the United Nations in providing men and women, and necessary money and materials, to carry on the war. We owe to all such a debt of gratitude which we can never repay.

And now God has given our poor world another opportunity. Shall we not accept the challenge and launch out in new endeavors which build on better lines than were built upon the past?

This is an hour which should find us on a new

Territorial Headquarters,
Toronto.

man's extremity being God's opportunity, and indeed it was, and with the invasion of Normandy came the crowning sign of Divine providence. It was remarkable that in practically every instance the outstanding leaders during the entire conflict were men who had firm belief in God's leadings, and who did not hesitate



RAINBOW OF GOD'S PROMISE
When dread war-clouds burst in fury upon the world, The War Cry carried this hope-inspiring frontispiece. How well its message of encouragement was justified has been revealed by recent events

and Hell
Proclaim: God sitteth on the Throne,
And ruleth all things well.

The Territorial Commander at



Still on their respective battlefields, Canadian servicemen were earnestly remembered in prayer by Salvationists on V-E Day. A large group of men, shortly to return to their homeland, are shown enjoying the hospitality of a Red Shield Hut



Salvationists and their leaders greet with unfeigned joy the cessation of soul-saving and humanitarian activities, interrupted for nearly six years

GRATITUDE-FILLED HEARTS

bleThanks To God for the Long-
Devastated Europe

EELY ONCE MORE

E Day Message

n deep humiliation and in faith, seeking
ontinuanee of God's guidance.

is an hour which should cause us to
the course of our lives as nations and
uals. If we have been greedy and selfish
ardless of the needs of others, may God
us and help us to do more for the un-
ite and think less about ourselves.

the lid lifted off the seething pot of
ere will be a tendency to dissipate our
h and resources in the things which are
table for time and eternity, but surely
rarest and best" who have given their
o protect us, should be remembered in
ore in keeping with the priceless free-
ensure which they have given all.

The Army's leader in the Canadian Ter-
I send out a call to all Salvationists to
selves out in more devoted service for
id man, and, remembering that a better
can only be built up by a better people,
this day prayerfully ask God to help us
we may help others.

that wonderful discourse—The Sermon
Mount—Christ urged His hearers to
first the Kingdom" and, coming down
ridors of time we again hear that voice
will continue to "the end, when He shall
elivered up the Kingdom of God, even
ther, when He shall have put down all
d all authority, and all power."

Ray Oram

Commissioner.

witness to this fact, God marvelously
d their faith.
re were heroes at the battlefield and
and heroines on the home front. How
some of them sacrificed, no one perhaps
ow. There were those who prayed every
most every hour, for the conflict to cease.

There were those who also served
best by waiting, and by staying with
the stuff. There were those who
made and remade thousands upon
thousands of garments and comforts
for refugees and war sufferers. The
struggle brought out the best in
some, while, alas, in others it
brought out the worst.

With the liberation of occupied
countries comes the great and grave
responsibility of caring for the suf-
ferers, and in this colossal task The
Salvation Army will assist the
authorities, and it is already doing
so with specially-trained relief
teams. Released Salvationists in
Holland, France, Belgium, Den-
mark and Italy are also helping to
rehabilitate their fellow country-
men. Reorganization will take time,
but every comrade realizes that he
is working toward the light and the
re-establishment of God's Kingdom
in innumerable hearts. It is ex-
pected, too, that the door of op-
portunity will be thrown open in
Russia and other non-Army coun-
tries.

So with the bells of peace ringing
in every ear, citizens of the Land
of the Maple and Allied countries,
and especially Salvationists, will
address themselves anew to their
task of helping to make permanent
the four freedoms, and with God's
gracious blessing, will dedicate
themselves unreservedly to the
making of this world a better place
in which to live.

In every part of the Canadian
Territory the miracle that is radio
brought the glad news to log cabin
and stately chateau alike, and serv-
ices of thanksgiving and rejoicing
were held in hamlets, towns and
cities, Salvationists participating.
In many cases The Army's Bands,
always acceptable on special occa-
sions, led community-
singing of well-loved
hymns in Halls and
open spaces.

The Territorial
Commander, Com-
missioner B. Oram,
in charge of week-end
gatherings in Wind-
sor, Ont., a large
Canadian city sepa-
rated from the United
States only by the
busy Detroit River,
led overflowing con-
gregations in expres-
sions of goodwill and
gratitude, in which
Salvationists and citi-
zens of both nations
freely took part. The
occasion was also
Grace Hospital Grad-
uation week-end, this
event lending empha-
sis to an important
phase of The Army's
operation, necessary
to the well-being of
the nation. To the
press the Commission-
er stated:

The Salvation
Army is overjoyed
at the conclusion of
hostilities in
Europe and glad
that the Organiza-
tion has had a part



Salvationists have participated in innumerable meetings for prayer and inter-
cession since the outbreak of war. The photograph shows a noonday civic Service
of Supplication in progress on the City Hall steps, Toronto

in keeping up morale during the
war. We are hopeful that it will
be a conclusive peace. We con-
gratulate the leaders of the
armed forces and of the Govern-
ment; we have been well served.
The Prime Ministers of Britain
and Canada have been examples
to us during this war.

The King's broadcast message
gave inspiration to millions of his
subjects, including Salvationists in
the Canadian Territory. Delivered
with that sincerity and genuineness
with which Empire listeners have
come to regard with pleasure, His
Majesty called upon his world-
audience to acknowledge God's
sovereignty. "He has been our
Strength and Shield," he said.

Prime Minister Churchill's pro-
clamation was heard by a vast radio
audience, and his words to Brit-
ishers, "God bless you!" had a
familiar sound for Salvationists.
President Truman spoke of this
"solemn and glorious hour." Prime
Minister King's message was also
heartening in his address as he
called upon his fellow-citizens
devoutly to thank God for the
Empire's deliverance. He asked
Canadians not to forget those who
had lost loved ones in the holocaust
of war. Mrs. Roosevelt, whose life-
partner's magnificent labors will

never be forgotten, made a brave
and moving speech.

The penetrating observation made
by Britain's Foreign Secretary, Mr.
Anthony Eden, attending confer-

A Nation's Prayer

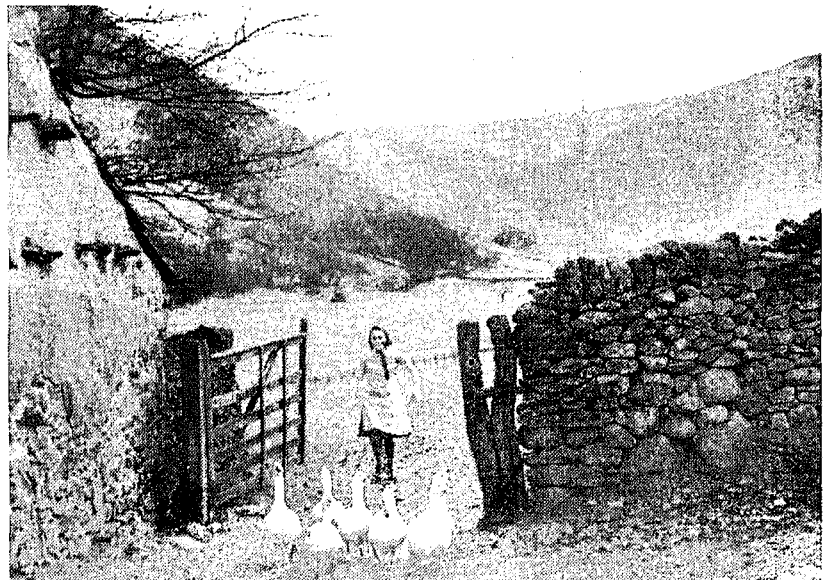
G OD bless our native land;
May His almighty hand
Protect our shore;
May peace her reign extend,
May foe be turned to friend,
The nation's might depend
On war no more.

God save our King, and bless
His reign with righteousness,
His strength maintain;
His heart direct and move
With wisdom from above;
Throned on a people's love,
Long may he reign.

May just and equal laws
Uphold the people's cause,
And sin confound;
Home of the brave and free,
While thus we pray for thee,
May all men brothers be,
The wide world round.

The Army Song Book (394)

once sessions in San Francisco,
should give cause for serious re-
flection among peoples of all civil-
(Continued on page 12)

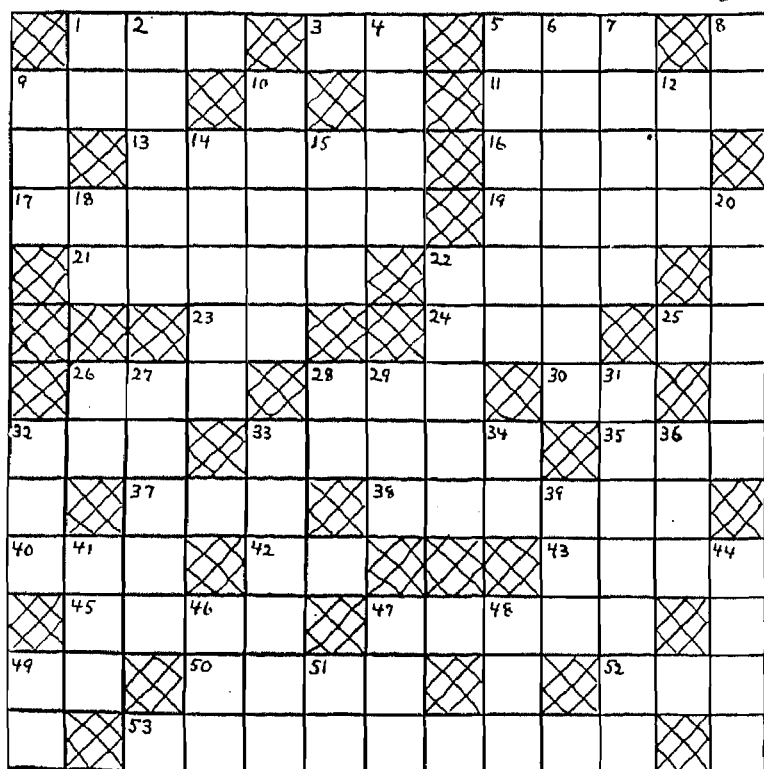


Britain's homes in city and country are once again free from deadly raids, and
peaceful scenes such as this will continue to delight the visitor



BIBLE CROSSWORD PUZZLE

SCRIPTURAL TEXTS: Samson's Riddle



NO. 12

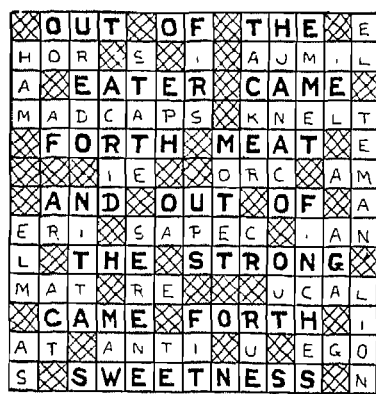
"And Samson said unto them, I will now put forth a riddle unto you: And they said unto him, Put forth thy riddle, that we may hear it."—Judg. 14:12, 13.

HORIZONTAL

- 1 "... of every nation"
- Acts 2:5
- 3 Preposition
- 5 Demonstrative word
- 9 Aaron died here. Num. 20:27
- 11 Revenue collector (India)
- 13 "Into the mouth of the ..."
- 16 "Then ... to him his mother"
- 17 Reckless persons
- 19 Peter did this when he raised Tabitha. Acts 9:40
- 21 "a sower went ... to sow"
- 22 "The life is more than ..."
- 23 That is
- 24 The grampus
- 25 "I ... Alpha and Omega"

A
WEEKLY
TEST
OF
BIBLE
KNOWLEDGE

ANSWER TO LAST PUZZLE



NO. 12

VERTICAL

- 26 Conjunction
- 28 "shall go no more ..."
- Rev. 3:12
- 30 Preposition
- 32 Son of Gad. Gen. 46:16
- 33 Oriental coin better known in English as "cash"; capes (anag.)
- 35 Gaelic form of John
- 37 Article
- 38 "was ... in faith"
- Rom. 4:20
- 40 Entangle
- 42 Note
- 43 "Ithiel and ..."
- Prov. 30:1
- 45 "And he arose, and ... to his father"
- Luke 15:20
- 47 "bring ... fruit"
- Rom. 7:4
- 49 Preposition
- 50 Against
- 52 The entire man
- 53 "as honey for ..."
- Ezek. 3:3
- Samson's Riddle is 1, 3, 5, 13, 16, 21, 22, 26, 28, 30, 37, 38, 46, 47, and 53 combined
- 26 A chief place of Moab
- Num. 21:28
- 27 Tree of the Old World
- tropics
- 28 Beginning of oaths
- 29 Times of prosperity
- 31 Birds
- 32 Tree
- 33 Calm
- 34 Chromium
- 36 Turkish commander
- 39 External
- 41 "his strange ..."
- Isa. 28:21
- 44 "and, behold, a young ..."
- roared against him"
- Judg. 14:5
- 46 "the shoulder, and the two cheeks, and the ..."
- Deut. 18:3
- 47 "is ... for the Kingdom of God"
- 48 "ye tithe the mint and ..."
- 49 Since
- 51 Tellurium

HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner B. Oramas,
Territorial Commander,
20 Albert Street,
Toronto, Ontario,
Canada.

Red Shield Women's Auxiliary

NOTES

By

The Territorial Secretary, Mrs. Colonel Peacock

WE are stirred as we read of the liberation of our boys, many of whom have been in confinement for so long. Many mothers will be anxiously waiting, wondering if her boy will be among the fortunate survivors. As I was waiting to be served at the market yesterday, a dear woman standing by my side, her face beaming with joy, told us all of the good news of her dear one's homecoming. He had been in the Dieppe engagement, and had been reported "killed in action." This week the news came through that her boy was among those freed from internment camp. To those dear parents who are recipients of such good news, may we join with you in gratitude to God. There will also be those who are still looking and waiting for word. May God be near to you who watch and wait. In thinking of our absent ones, I am reminded of R. L. Stevenson's beautiful words which hang above my desk:

"For our absent loved ones, we implore Thy loving kindness. Keep them in life, keep them in growing honor, and for us, grant that we remain worthy of their love;

For Christ's sake let not our beloved blush for us, nor we for them. Grant us but that, and grant us courage to endure lesser ills unshaken, and to accept death, loss and disappointment as it were straws upon the tide of life."

From a letter received from Mrs. Major Goddard, secretary to Mrs. General Carpenter, comes a few items which will be of interest to our workers.

"Before the large consignments of clothing were sent to France and Belgium, we were able to send per Mobile Canteens which our Officers took across the water, clothing and bedding specially for the Officers who were in such dire need."

The following extracts from letters received by Mrs. Colonel Dejonghe, of Paris, will give some idea of the hardships under which our Officers in the war-torn countries are carrying on their work:

"What a pleasant surprise we had yesterday on receiving the two parcels sent by Headquarters. Immediately the thought came to me that a woman's hand and woman's heart had presided and over ruled such a gift. That is why I want to thank you, knowing that you directed the distribution. Thank you very much. I can assure you that everything was very welcome, and that each article will be well employed. We have passed a good winter; when I say that, I mean absence of illness; but for everything else the winter has been the hardest, the very hardest of the war. I do not want to go into details in this letter as that would take too long. The Major is at Vigen for a week's mission. He is very tired, and I wonder if he will be able to hold out much longer. Then I redouble my care so that he may have the necessary strength to do his work well. If I am not at the Battle's Front I can pray and uphold the arms of those who fight. The children have a lot of school work. Their health is good, but how I suffer not to be able to nourish them properly. What a desert region this is. You have to live in it to realize what it is like. As regards myself, I would say that I

am exhausted; the word is not too strong. Sometimes when I go to bed at night I wonder if I will have strength to rise next morning, and then 'necessity makes the law,' so I get up and find myself standing on my feet once more. I ask God to renew my strength for I do not know how this house would go on without the mother."

"It was a very pleasant surprise when we received the parcels of underwear and linen for our children. Everything will be very useful to them. The two eldest are so proud to have long trousers; they arrived just in time. My wife appreciated very much the things for the baby. We do not know how to be sufficiently thankful to Mrs. General Carpenter and to our overseas comrades who have thought of the Officers' children in France."

GUEST OF THE SOUL

(Continued from page 3)

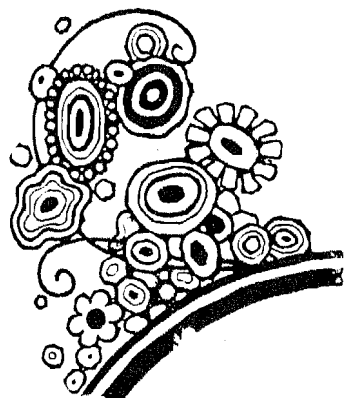
furnace of love and devotion to God, and an over-flowing fountain of love and compassion for men; but just in proportion as they have discovered God's love and pity for the sinner, so have they discovered His wrath against sin and all obstinate wrong-doing; and as they have caught glimpses of Heaven and declared its joys and everlasting glories to men, so they have seen Hell, with its endless punishment, and with trembling voice and overflowing eyes have they warned men to "flee from the wrath to come."

Were these men, throbbing with spiritual life and consumed with devotion to the Kingdom of God and the everlasting well-being of their fellow-men, led to this belief by the Spirit of Truth, or were they misled? Is it the prophet, weeping and praying and preaching and fighting for God and men, to whom the Spirit has always first spoken and revealed the things of God? Or is it the philosopher, or dry-as-dust theologian, or the popular preacher of smooth things, sitting in his study and among his books, spinning out of his own mind his conceits concerning God's plan and purpose in the universe?

Does Seneca or the Psalmist, Plato or Paul, Rousseau or Wesley, the idolized, high-salaried, soft-voiced preacher of a wide gate and broad way to life and Heaven, of the veteran soul-winner, General Booth, more clearly make known the mind of God in matters that are spiritual?

"THE things of the Spirit ... are spiritually discerned" (1 Cor. 2:14), says Paul. It is not by searching and philosophizing that these things are found out, but by revelation. "Flesh and blood hath not revealed it unto thee," said Jesus to Peter, "But My Father which is in Heaven" (Matt. 16:17). The great teacher of truth is the Spirit of Truth.

Study and research have their place, and an important place; but in spiritual things they will be of no avail unless prosecuted by spiritual men. As well might men blind from birth attempt to study the starry heavens, and men born deaf undertake to expound and criticize the harmonies of Bach and Beethoven. Men must see and hear to speak and write intelligently on such subjects. And so men must be spiritually enlightened to understand spiritual truths.



The King and Queen Visit a Military Hospital



Their Majesties, with Sir Morton Smart, consultant to the R.A.F., watch a patient receiving muscular contraction treatment by Faradism in one of the institutions in which heroes of the air are restored to normalcy.

I would like to add, with my fullest conviction, that it is on the strength of our spiritual life that the right re-building of our national life depends.

It does indeed seem to me that if the years to come are to see some real spiritual recovery, the women of our nation must be deeply concerned with religion, and our homes are the very place where it should start. It is the creative and dynamic power of Christianity which can help us carry the moral responsibilities which history is placing upon our shoulders.

If our homes can be truly Chris-

tian, then the influence of that spirit will assuredly spread, like leaven, through all the aspects of our common life, industrial, social and political.

The King and I are grateful to think that we and our family are remembered in your prayers. We need them, and try to live up to them.

And we also pray that God will bless and guide our people in this country, and in our great family throughout the Empire, and will lead us forward united and strong into the paths of victory and peace.

Sing Praises and Rejoice

O SING a new song to the Lord,
For wonders He hath done;
His right hand and His holy arm
Him victory hath won.



With harp, with harp, and voice of psalms
Unto Jehovah sing:
With trumpets, cornets, gladly sound
Before the Lord the King.

He mindful of His grace and truth
To Israel's house hath been;
And the Salvation of our God
All end of earth hath seen.

Let seas and all their fulness roar;
The world, and dwellers [there];
Let floods clap hands, and let the hills
Together joy declare.

Let all the earth unto the Lord
Send forth a joyful noise;
Lift up your voice aloud to Him,
Sing praises, and rejoice.

To judge the earth Jehovah comes,
In righteousness comes He;
In Justice He will judge the world,
The people uprightly.

WOMEN'S PAGE

A Vital Message

MANY will recall the gracious words of the Queen when broadcasting to the women of the Empire. As applicable to-day as when spoken, the message, in part, is given:

I FEEL that in all the thinking and planning which we are doing for the welfare of our country and Empire, yes, and concern for other countries, too, we women, as home-makers, have a great part to play, and I must say that I keenly look forward to a great re-building of family-life as soon as the war ends.



DELECTABLE DESERT

WHEN you celebrate with that special dinner, everyone will be pleased if you serve, for dessert, chocolate-fleck cake and vanilla ice cream. And if "he" is home, there will be nothing higher on his list of home-cooking, long anticipated.

Chocolate-Fleck Cake

2 squares unsweetened chocolate, grated; 2½ cups sifted cake flour; 2½ teaspoons double-acting baking powder; ½ teaspoon salt; ½ cup butter or other shortening; 1-1½ cups sugar; 3 egg whites, unbeaten; ¾ cup milk; 1½ teaspoons vanilla.

Grate chocolate on coarse grater. Sift flour once, measure, add baking powder, and salt, and sift together three times. Cream butter, add sugar gradually, and cream together until light and fluffy. Add egg whites, one at a time, beating thoroughly after each. Add flour, alternately with milk, a small amount at a time, beating after each addition until smooth. Add vanilla. Fold in grated chocolate. Bake in two greased 8-inch layer pans in moderate oven (375 deg. F.) 30 minutes, or until done.

SO you make your cake—and here's the frosting. You'll be delighted with the combination.

Chocolate Party Frosting

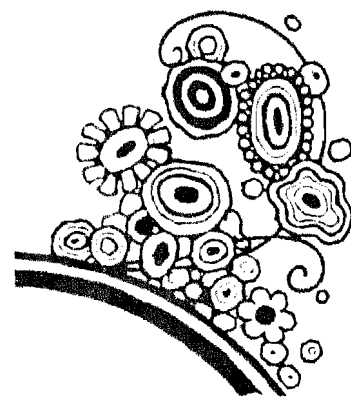
4 squares unsweetened chocolate; 3 cups sifted confectioners' sugar; ¼ teaspoon salt; ¼ cup hot water; 4 egg yolks; 4 tablespoons shortening.

Melt chocolate in double boiler. Remove from boiling water. Add sugar, salt, and water and blend. Add egg yolks, one at a time, beating well after each. Add shortening, a tablespoon at a time, beating thoroughly after each addition. Makes 2½ cups frosting, or enough to cover top and sides of 13 x 9 x 2-inch cake or top and sides of three 9-inch layers.

Keep the Cooky-Jar Filled

COOKIES will never lose their allure. Excellent to nibble on at noon, serve at dinner, eat late at night. The cooky-jar should never be empty. Try this recipe for an ultra-modern cookie:

(Continued in column 4)



UNKNOWN HEROES

By Whom Victories Are Won

A CERTAIN church had received a very precious gift—a little wooden cross. It was weather-beaten, and the lettering on it was almost too dull to see, but by looking closely one could still read the words, "To the memory of an unknown British Soldier."

It is one of the original crosses from the battlefields. A mother went to look at it, and found her little girl, who had hurried inside the church, standing gazing at it with wide open eyes. "And nobody knows what he did, Mummie?" she asked. The minister moved forward, and placing a hand on the child's shoulder said, "Only this, Dorothy, that because of him and thousands like him, a great victory was won."

Ever so many of the beautiful acts of everyday life are done without folks knowing.

Don't let us miss the heroism of men and women, of which our streets and towns are full. Often in our homes gallant deeds are performed daily, if we only have eyes to see them.

It is our job in the world, as servants of our Master, to help each other. This is the road that leads to victory, and He has shown us the way.—Brigadier T. Wilby.

LEISURE

THE use of leisure is a difficult thing. The majority of us, when freedom is given into our hands, fly to the excitement of some form of recreation. We must be "doing" something—preferably something physical: if we are not, we are lost and without resource. This is why holidays sometimes pall, and leave us at a loss.

"Prayer is not conquering God's reluctance, but taking hold on God's willingness."—Phillips Brooks.

(Continued from column 1)

double-acting baking powder; ¾ teaspoon salt; ½ cup shortening; 1-3 cup brown sugar, firmly packed; 1 egg, unbeaten; 2-3 cup orange marmalade; 1 cup 40%

Bran Drop Marmalade Cookies

1½ cups sifted flour; 2 teaspoons bran flakes.

Sift flour once, measure, add baking powder and salt, and sift again. Cream shortening, add sugar gradually, and cream together until light and fluffy. Add egg and beat well. Then add marmalade. Add flour and mix thoroughly. Add flakes. Drop from teaspoon on ungreased baking sheet. Bake in moderate oven (375 deg. F.) 15 minutes, or until done. Makes about 3 dozen 2½-inch cookies.

OFFICIAL GAZETTE

RETIREMENT FROM ACTIVE SERVICE—

Brigadier Carrie Peach, out from St. John's, Newfoundland, in 1907. Last appointment, The Anchorage, St. John's Newfoundland. On March 11, 1945.

Adjutant Mary Bishop, out from Bay Roberts, Newfoundland, in 1915. Last appointment, Toronto Receiving Home. On April 30, 1945.

BENJAMIN ORAMES,
Commissioner.

COMING EVENTS

COMMISSIONER B. ORAMES

TRAINING COLLEGE, Toronto: Thurs May 17 (Officers' Refresher Course)

MONTREAL: Fri May 25 (Graduation of Nurses)

OTTAWA: Sat-Mon May 26-28 (Mon., Graduation of Nurses)

TORONTO: Thurs May 31 (Graduation of Nurses)

MASONIC TEMPLE, Toronto: Sun June 10 (Life-Saving Units' Divine Service)

TRAINING COLLEGE, Toronto: Thurs June 21 (Cadets' Covenant Day)

TORONTO TEMPLE: Sun June 24 (Cadets' Farewell)

MASSEY HALL, Toronto: Mon June 25 (Commissioning of Cadets)

COLONEL G. W. PEACOCK

(The Chief Secretary)

Oshawa: Sun May 20
Toronto Temple: June 25 (Cadets' Dedication)

Lieut.-Colonel G. Best: Montreal, Thurs-Fri May 24-25; Ottawa, I, Sat-Mon 26-28; Ottawa III, Tues 29

Lieut.-Colonel W. Bunton: Earls Court, Toronto, Tues May 29

Lieut.-Colonel R. Hoggard: Earls Court, Sun May 27

Brigadier E. Green: Campbellton, Sat-Mon May 19-21; Newcastle, Tues 22; Saint John West Side, Sun 27; Fredericton, Tues 29; Woodstock, N.B., Wed 30; Parrsboro, Sat-Mon June 2-4; Springhill, Tues 5; Amherst, Wed 6; Sackville, Thurs 7; Saint John Brinley Street, Sun-Mon 10-11; Saint John West Side, Wed 13; Sussex, Sat-Mon 16-18; Moncton, Tues 19

Brigadier A. Keith: Hamilton, Thurs May 24

Major P. Alder: Niagara Falls, Sat-Sun May 19-20

Major Baxendale: Wychwood, Sat-Sun May 26-27

Major G. Bloss: Bedford Park, Sun May 20

Major L. Bursey: St. Catharines, Sun May 20

Major B. Dumerton: Mount Dennis, Sun May 20

Major F. Howlett: Belleville, Sun June 3

Major N. Kerr: Niagara Falls, Sun June 17

Major Mrs. M. Kettle: Fairbank, Sun May 27 (evening)

Major H. Newman: Wychwood, Sun June 3

Major H. Nyreod: Billingham, Wash., Sun May 20

Major G. Robson: Niagara Falls, Sun June 3; Port Colborne, Sun 10

Major B. Welbourn: Riverdale, Sun May 20

TERRITORIAL SPIRITUAL SPECIAL

(Adjutant Wm. Ross, accompanied by Mrs. Ross)

Trenton: Fri-Mon May 11-21

Listowel: Sat-Mon May 26-June 4

THANKS FROM THE BARBADOS

Juvenile Patients Charmed by Canadian Pictures

MRS. MAJOR MOFFETT, Barbados, B.W.I., wishes to thank those who have forwarded used Christmas cards for her work among children and those confined in institutions.

"By request, I commenced meetings among children who are inmates of the almshouse and had sixty-two at the first gathering," writes this Canadian Officer. "The children in hospital are simply delighted with the beautiful cards.

"Grown-ups also beg for them. They use the cards to cover the walls of their one-room dwellings.

"We can use all that generous-hearted folk in the Homeland can send us."

THE LORD'S REQUIREMENTS

HE hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Micah 6:8.

GRATITUDE-FILLED HEARTS

(Continued from page 9)

ized nations. He appraised the Conference as being perhaps "the world's last chance" to achieve peace. In any case, as many thoughtful speakers pointed out during V-E Day celebrations, Christian people everywhere have surpassing opportunities of proclaiming the saving grace and power of Jesus Christ to a world hungry for spiritual leadership.

Summarizing the trends of thought expressed by the majority of outstanding leaders, the proclamation of peace does not call for exaltation so much as the dedication of our best powers for the tasks that lie ahead. As one prominent speaker said, "Let us then go forward with God." And it is also well to remember that "Peace hath its victories no less than war."

Shortly following the unofficial announcement in Toronto on Monday morning, May 7, by a din of sirens, bells and the tumult of excited crowds rapidly emptying adjacent department stores, Officers and employees of Territorial Headquarters gathered in the Council Chamber, where the Chief Secretary, Colonel G. W. Peacock, in the absence of Commissioner B. Orames (conducting meeting at Windsor, Ont.) led a short service of thanksgiving.

The Doxology was fervently sung by the assembly, and the Chief Secretary expressed the feelings of all

concerned in a brief address. The prayer offered by Colonel J. Tyn-dall, concluded the gathering.

Reminiscent of the crowd that packed the area in front of the City Hall, Toronto, during the historic visit of the King and Queen to Canada, was the tremendous outdoor congregation that reverently joined in the Civic Service of Praise and Thanksgiving at midday on Tuesday, under the direction of Lieut.-Colonel S. E. Lambert, O.B.E., chaplain of Christie Street Military Hospital.

All leading civic, business, and religious bodies were represented at the mass gathering, including The Salvation Army, Colonel G. W. Peacock representing the Territorial Commander, reading a selection of Scripture passages, following a brief introductory address given by Mayor R. H. Saunders, K.C. His Worship also laid a memorial wreath on the Cenotaph, and several speakers delivered messages, including Premier G. A. Drew, of Ontario.

A four-color order-of-service sheet, distributed among the vast audience, numbering some fifteen thousand persons, made an attractive souvenir of the occasion, and flags of the Allied Nations borne to the City Hall steps by war-veterans, helped to make the service memorable.

PRAYING FOR THE CONFERENCE

Salvationists Supplicate the Throne of Grace on Behalf of All-Important World-Security Gatherings at San Francisco

SAN FRANCISCO, Cal. — Special prayers for the success of the United Nations Conference were conducted by The Salvation Army on the fifth day of the historic meeting.

The Western U.S. Territorial Commander, Lieut. - Commissioner W. H. Barrett, presided, introducing Commissioner and Mrs. Alfred Benwell, recently repatriated after four and a half years of enemy occupation in Holland. Commissioner D. C. Lamb (R) and Kilsoo Hahn, Salvation Army Soldier who attended the Conference as a representative of the Sino-Korean People's League, also participated. Colonel A. Layman, Lieut.-Colonel P. L. DeBevoise and Major G. R. Durham offered the prayers for peace.

Poignant Experiences

Mrs. Commissioner Benwell, relating poignant experiences under war occupation in Holland, said: "We lived through it just a day at a time—God keeps us that way. We could never tell all that the people have gone through." She said there was real night in Holland; huddled

around a tiny stove for heat and light, they came to know the real sufferings of the people.

Commissioner Benwell's narrative was a fascinating one. "Holland loved her national and religious liberty," he said. "It was tragic to learn that we were no longer free; that we were to do only as we were directed." He said that the work of The Salvation Army was summarily discontinued, its possessions were seized, its Halls closed, its uniforms banished. But the Soldiers rallied around the Officers and kept The Army spirit alive, he said. When restrictions were subsequently eased, there were no halls large enough to hold the worshippers. A small notice sheet replaced The War Cry for two years.

Summing it up, Commissioner Benwell said "The United Nations Conference is being held to-day just to prevent such things ever happening again to an honorable nation." He and Mrs. Benwell also spoke at the morning Holiness meeting, where they were presented by Brigadier Frank Wilmer, Divisional Commander.—Adjutant Don Pitt.

"THE FLAME OF SALVATIONISM"

Northern Vocational School Auditorium is Crowded for Officers' Training College Annual Demonstration

DESIGNED to depict The Army's God-aided development through the years, the pageant presented by the Officers' Training College staff and Cadets, carrying the inspiring title, "The Flame of Salvationism," in North Toronto Vocational School on Tuesday, May 1, drew a crowd that entirely filled this large and well-appointed auditorium. As in previous years the proceeds of the Demonstration went toward the maintenance of the College and its far-embracing activities.

In opening the event, Commissioner B. Orames, presented by the Training College Principal, Lieut.-Colonel R. Hoggard, spoke of the activities of the College Officers and Cadets, and of the educational and inspirational character of the evening's program. The Territorial Commander also voiced his gratitude to God, as well as that of Salvationists in general, at the approaching conclusion of hostilities in Europe. He suggested that the congregation rise and sing the Doxology, which the willing audience did with great fervency.

Lights were lowered and the spectators witnessed a succession of scenes, tableaux and stereopticon slides portraying The Army's struggles against Satanic opposition, its bold challenge to the world, and its eventual conquest over the powers of evil. The Flame of Salvationism, beginning with William Booth and his early-day warriors, was pictured as being kindled at the Eternal Altar, penetrating the darkness of Death, and illuminating the Way of Life for countless people in many lands.

The pageant concluded with a spectacular finale depicting the spirit of Salvationism in the world of to-morrow, to which the flags of the nations and Miss Canada gave a colorful setting, and closing with the singing of "All hail the power of Jesus' name."

Taking part in the opening exercises of the gathering were the Chief Secretary, Colonel G. W. Peacock, and Mrs. Lieut.-Colonel R. Spooner. North Toronto Songster Brigade, led by Adjutant C. Everitt, and Officers and comrades gave appreciated assistance throughout.

TERRITORIAL TERSITIES

The Field Secretary and Mrs. Colonel Ham, who have been appointed to the Central America and West Indies Territory, desire to express their appreciation of the many messages reaching them from all parts of the Canadian Territory. Because the time is short, the Colonel will not be able to acknowledge all letters as he would like to do.

Adjutant V. Terry, of the Pape Avenue Girls' Tome, Toronto, and members of the family are grateful for the expressions of sympathy received in the recent promotion to Glory of their father.

MIGRATION PROSPECTS

THE ARMY'S past success with "Dominions migration puts it 'into the picture' for future schemes, says the British War Cry.

At the General's request Territorial Commanders are giving the matter their attention. Colonel Owen Culshaw, International Headquarters, is conferring with the authorities in London.

It is not possible at the moment, however, to make definite plans which can be communicated to individuals. Interested persons are asked not to write but to watch for further announcements.



Cadets' Commissioning

When Young Men and Women of the "Fearless" Session of Training Will Begin Their Life Work as Salvation Army Officers

MONDAY, JUNE 25, 8 p.m.

In the MASSEY HALL, TORONTO

COMMISSIONER B. ORAMES IN COMMAND

Tickets obtainable at the Trade Dept., 20 Albert Street, Toronto

SOLEMN SERVICE OF DEDICATION IN THE TORONTO TEMPLE - 3 P.M.

Conducted by the Chief Secretary, Colonel G. W. Peacock

On the Air

TUNE IN ON THESE
INSPIRATIONAL
BROADCASTS

BRANTFORD, Ont.—CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.D.T.), a broadcast by the Citadel Band.

BROCKVILLE, Ont.—CFBR (1450 kilos.) "Songs of a Salvation Soldier," fifteen minutes of song and poetry every Tuesday and Thursday at 10.45 a.m. (E.D.T.), conducted by Captain and Mrs. Geo. E. Cox.

BROCKVILLE, Ont.—CFBR (1450 kilos.) "The Company Meeting of the Air," A half-hour at The Army Company Meeting led by Captain Geo. Cox. Every Sunday at 2.30 p.m. (E.W.T.).

CALGARY, Alta.—CJCY (700 kilos.) Every Monday from 2.00 p.m. to 2.15 p.m. (M.D.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

CAMPBELLTON, N.B.—CKNB (950 kilos.) Each Monday and Friday from 8.45 a.m. to 9.00 a.m. (A.W.T.), "Your Daily Meditation," conducted by the Corps Officer.

CHATHAM, Ont.—CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.D.T.), alternate Sundays.

CHATHAM, Ont.—CFCO (630 kilos.) Every Tuesday from 8.45 a.m. to 9 a.m. (E.D.T.), a devotional broadcast conducted by the Corps Officers. Each Wednesday from 8.45 to 9.00 p.m. and each Friday from 3.45 p.m. to 4.00 p.m., "A Salvation Army Broadcast" of recordings.

GRAND PRAIRIE, Alta.—CFGP (1350 kilos.) "Morning Meditations," Each Thursday from 8.00 a.m. to 8.15 a.m. (P.T.), a devotional period of music led by the Corps Officers.

KENORA, Ont.—(1220 kilos.) Every Wednesday from 5.30 p.m. to 5.45 p.m., a program for young people, conducted by the Corps Officers.

KINGSTON, Ont.—CKWS (960 kilos.) Each Sunday at 9.00 p.m. (E.D.T.), "Salvation Melodies," a broadcast of devotional music and message by the local Corps.

NORTH BAY, Ont.—CFCH (1230 kilos.) "Morning Devotions," every Monday beginning at 8.45 a.m. (E.D.T.), conducted by Adjutant H. Majury.

PARRY SOUND, Ont.—CHPS (1450 kilos.) Each Sunday from 9.45 a.m. to 10.15 a.m. (E.D.T.), "Hymns by the Band."

PETERBORO, Ont.—CHEX (1430 kilos.) Each Sunday from 7 p.m. to 7.30 p.m. (E.D.T.), a broadcast by the Temple Corps.

PRINCE ALBERT, Sask.—CKB1 (900 kilos.) "Morning Meditations," daily from 9.00 a.m. to 9.15 a.m. (M.D.T.), Monday to Friday, inclusive.

REGINA, Sask.—Each Sunday from 10.15 a.m. to 10.45 a.m. (M.D.T.), a devotional broadcast, including music and a message.

ROUYN - NORANDA — CKRN - CKVO-CHAD (1245 kilos.) Each Sunday from 9.30 a.m. to 10.00 a.m. (E.D.T.), Salvation Army Music and Song.

ST. JOHN'S, Nfld.—VOCM (1006 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Daylight Time), a broadcast by the Adelaide Street Citadel Band.

TIMMINS, Ont.—CKBG. Every Saturday from 11.00 a.m. to 11.15 a.m. (E.D.T.), a devotional period.

TORONTO, Ont.—CFRB. Each Sunday from 10.00 a.m. to 10.15 a.m. (E.D.T.), a devotional broadcast—"from the heart of the Territory"—by Adjutant



Songs That Cheer



And Bless

Sing Unto the Lord
a New Song

THE BATTLE WON

Tune: "Go Bury Thy Sorrow"

BLESSING and honor and glory
and power,
Wisdom and riches and strength ever-
more
Give ye to Him who our battle hath
won,
Whose are the Kingdom, the crown,
and the throne.

Soundeth the heaven of the heavens
with His Name;
Ringeth the earth with His glory and
fame;
Ocean and mountain, stream, forest,
and flower
Echo His praises and tell of His
power.

Ever ascendeth the song and the joy;
Ever descendeth the love from on
high;
Blessing and honor and glory and
praise—
This is the theme of the hymns that
we raise.

GIVE PEACE, O GOD

Tune: "Rimington"

O GOD of love, O King of peace,
Make wars throughout the world
to cease;
The wrath of sinful man restrain;
Give peace, O God, give peace again!

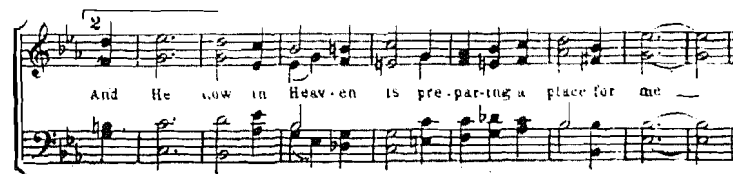
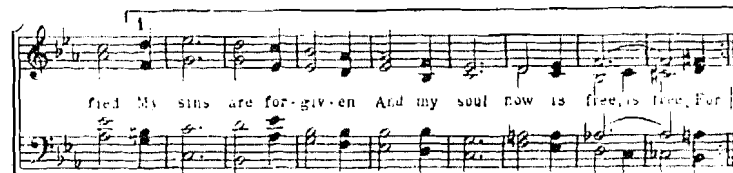
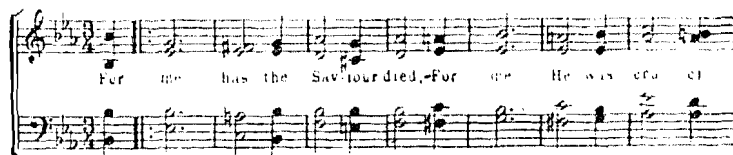
Remember, Lord, Thy works of old,
The wonders that our fathers told;
Remember not our sin's dark stain;
Give peace, O God, give peace again!

Whom shall we trust but Thee, O
Lord
Where rest but on Thy faithful word?
None ever called on Thee in vain;
Give peace, O God, give peace again!

Where saints and angels dwell above,
All hearts are knit in holy love;
O bind us in that heavenly chain;
Give peace, O God, give peace again.

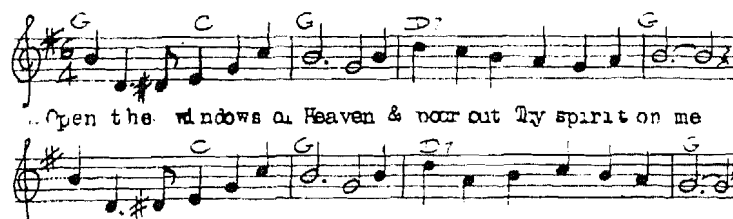
FOR ME

Chorus No. 512 in The Salvation Army Song Book
Music by Lieut.-Colonel A. E. Datzel



From the British War Cry.

POUR OUT THY SPIRIT



Make me a blessing to others & help me Thy servant to be.

L. Pindred and a group of Temple Corps comrades.

TORONTO, Ont.—CFRB (840 kilos.) Each Wednesday at 7.20 a.m., "God's Minute," featuring Salvation Army recordings.

WINDSOR, Ont.—CKLW (800 kilos.) Each Sunday from 8.05 a.m. to 8.30 a.m. (E.D.T.), a broadcast by the Windsor Citadel Band.

WINGHAM, Ont.—CKNX (920 kilos.) Every Friday from 10.30 a.m. to 11.00 a.m. (E.D.T.), a devotional broadcast conducted by the Corps Officers.

"We Thank Thee . . ."

Officials of CFRB Broadcasting Station, Toronto, requested Commissioner B. Orames, as leader of The Salvation Army in Canada, to offer an appropriate prayer in readiness for a V-E Day radio service. The prayer (printed here-with) was duly recorded, and used during a world-wide Thanksgiving broadcast on Tuesday, May 8, the official V-E Day.

O UR Father God, we come to Thee, through Jesus Christ.

We are but part of that vast multitude who this day meet with thankful hearts and join in a song of thanksgiving that at long last peace has again come to Europe.

We thank Thee for our worthy Allies.

We thank Thee for our splendid men and women who have fought so valiantly on land and water and in the air.

We thank Thee for those who have returned, or will return, and for those who will return no more.

We thank Thee for our Rulers who have never faltered during these years of conflict; for the spirit of our people which in the dark days, and darker nights, maintained their faith in Thee and in the cause of righteousness and truth; for the slaves set free and the spirit of freedom in the air, and because brave men and helpless women and children no longer fear the arrow which flieth by day, nor the pestilence that walketh in darkness.

We pray for all over whose homes has been cast the shadow of death.

We remember the poor, the hungry, the homeless, the lonely, the

hopeless, despairing, and the lost.

It has pleased Thee to grant unto us victory over our enemies. Forgive us our transgressions, and may our gratefulness at this hour find expression in increased attendance at Thy House, in more diligent endeavor to improve the lot of our fellow men, and in giving more earnest heed to all those things that are true and honest and just and pure and lovely and of good report—those things which can alone enable us to fulfil our eternal destiny.

And now, we earnestly ask for the continued safety and guidance of His Majesty the King, and Her Gracious Majesty the Queen, upon our Empire and our Allies; and in this hour of conquest, thankfulness and rejoicing, we pray again:

God of our fathers known of old,
Lord of our far-flung battle
line,
Beneath whose awful hand we
hold

Dominion over palm and pine.
Lord God of Hosts, be with us
yet,

Lest we forget, lest we forget.
These and all other mercies we
present in the Name of our Lord
Jesus Christ. Amen.



British war brides arriving in Canada to join their husbands, or Canadian war brides en route to England with similar intent, are being cared for in large numbers at The Salvation Army's Rehabilitation Centre in Halifax, N.S. Mothers with infants are assured of helpful care, as the photograph illustrates, a trained nurse, Sister Betty Muir, being ready to render every possible assistance. Major and Mrs. C. Lynch are in charge of the Centre.



Summoned Home

Salvation Warriors Exchange
the Cross for the Crown

SISTER MRS. S. OVERN

Wetaskiwin, Alta.
The Wetaskiwin, Alta., Corps has sustained a great loss in the sudden passing of Sister Mrs. S. Overn, who was known in the community as the "Jolly Salvation Army Lady." An active worker in the Corps, the promoted comrade gave her all for the extension of God's Kingdom and worked hard and earnestly until called "Home." She was a pillar of strength to the Soldiers and Officers.

The funeral service was conducted by the Divisional Commander and Mrs. Brigadier R. Raymer, assisted by Major A. Brewer and the Corps Officer, Captain I. Arkinstall. Sister Mrs. Campbell sang feelingly. Many friends and comrades paid their last tribute to the woman who "went out of her way to assist many a needy and friendless soul."

During the memorial service conducted by Major and Mrs. Brewer, the Corps Officer paid a glowing tribute to the life and service of the promoted warrior. Conviction was felt throughout the service.

SISTER MRS. J. C. GRAY

Viridien, Man.
A Soldier for many years, Sister Mrs. J. C. Gray, of Viridien, Man., passed away in her home recently. She was bright and definite in her testimony to the last.

Major E. Tobin, of Brandon Corps, assisted by a local minister, conducted the funeral service. Many old friends from the surrounding district, as well as Salvationists from other towns, who knew both Brother and Sister Gray during their many years of service, attended and paid warm tribute to the life and character of the promoted warrior.

SISTER MRS. A. GOODE

Brandon, Man.
Sister Mrs. A. Goode, of Brandon, Man., Corps, an invalid for three years, slipped quietly from this life to her Eternal Reward re-

cently. The family and many friends attended the funeral service conducted by the Corps Officers, Major and Mrs. E. Tobin, and gave thanks to God for the many years of faithful service by the promoted comrade.

BROTHER THOS. TERRY

Hamilton III, Ont.
A Soldier of Barton Street (Hamilton III) Corps, Ont., Brother Thomas Terry was promoted to Glory recently. He was the Treasurer at Brock Avenue, Toronto, Corps, for a number of years.

The promoted comrade was known and respected for his godly life. Although in failing health for many years, he endeared himself to Officers, comrades and friends, always welcoming them to his home.

Major R. McCaughey conducted the funeral service, throughout which ran a note of triumph. Envoy Rogers sang and the Corps Officer, Captain M. Rankin, and Mrs. McCaughey took part.

BROTHER JOHN TAYLOR

Dauphin, Man.
An adherent of the Corps, Brother John Taylor, seventy-five years old, was promoted to Glory recently from Dauphin, Man.

The funeral service was conducted by the Corps Officer, Captain G. Oystrik. Bandmaster J. Fisher sang appropriately. The promoted comrade will be missed from the meetings.

DANFORTH EVENTS

Recent gatherings at Danforth, Toronto, Corps (Major and Mrs. F. Watkin) were conducted by Brigadier and Mrs. G. Wilson. The Brigadier's messages brought much blessing, stressing the important part the Resurrection takes in the Christian religion, and giving a stirring appeal to the unsaved to accept Jesus.

The Band and Songster Brigade rendered appropriate selections during the day, and the young people presented a program in the afternoon. The Hall was suitably decorated for the occasion.

Recent Songster Week-end meetings were conducted by Major and Mrs. F. Howlett. An inspiring program was given on the Saturday night to a large audience. Mrs. Howlett gave a helpful Holiness message on Sunday morning, and the Major's message at night was convincing and convicting. One person knelt at the Altar.

During the afternoon meeting the Major gave interesting sidelights on his activities in the Red Shield Auxiliary overseas.

The Young People's Advance Campaign is producing satisfactory results in increased attendances in all branches, and the Young People's Annual was well attended. Captain D. Taylor gave a helpful message in the Holiness meeting, and Mrs. Major D. Tiffin gave a stirring appeal in the Salvation meeting.

Recently Mrs. Major C. Wiseman conducted a Divine Service Parade, stressing the importance of all Young People's activities. Leaders of various branches took prominent part.

NEWFOUNDLAND NOTES

Salvation Activity in the Empire's Oldest Colony

CHEER HOSPITAL PATIENTS

In the Border City

Captain D. Newton and Captain E. Trunks, of Toronto, recently returned to Windsor IV, Ont. (Envoy and Mrs. W. Janaway) for a week-end, renewing old acquaintances and telling folks of God's saving power. An inspiring open-air meeting was held on the Saturday night, assisted by the Walkerville (Windsor II) Band.

A Sunday morning visit and a message in song and Scripture was a means of much blessing to patients of the East Windsor Hospital.

During the Salvation meeting, in which the Brownie Pack participated, Brownie Faith and her brother, Gordon Janaway, were enrolled as Junior Soldiers.

BLESSINGS AT NANAIMO

Visiting Officers Assist

Nanaimo, B.C. (Captain and Mrs. I. Jackson). Recent Sunday meetings were conducted by Captain and Mrs. W. Pamplin of Kamsack, Sask. The day started with an early meeting, following which the Band led in a march. The gatherings throughout the day were uplifting, resulting in much blessing and encouragement.

A pageant was presented on the Tuesday by the Youth Group.

Strains of music, bearing the glad message of a living Saviour, were heard at Clarke's Beach (Captain E. Edmunds) on a recent Sunday morning, when the combined Salvation Army and local Bands, under the capable leadership of Corps Sergeant-Major Reid, left the Citadel for the annual march. Bible passages and prayer, as well as hymn tunes suggesting comfort and guidance, were heard outside the homes of shut-in veteran Soldiers.

Despite inclement weather a large crowd attended the evening meeting when a young man was enrolled as a Soldier. The Bible address given by Brother G. Compton, student of Memorial University College, St. John's, was inspiring.

During a well-fought prayer meeting three teenage young people claimed Christ.

On a recent Tuesday night, the District Officer, Major W. Porter, visited Comfort Cove (Major and Mrs. J. Anthony) and gave a forceful message which blessed all hearts. Four backsliders returned to the Fold.

The recent Young People's Annual program aroused interest, and for the 1944 attendance eighty-seven awards were presented.

A recent Friday evening message was used of the Holy Ghost to bring conviction to many hearts. God's power was manifested on the Sunday. Early in the morning a rousing march brought cheer to many people. Mrs. Anthony's Holiness message impressed upon her hearers the need of dedicating their lives to God's service.

During the afternoon a young man was enrolled as a Soldier. Twenty persons re-dedicated their lives to God at night; twelve others, including five backsliders, knelt at the Altar. Corps Cadet Vivian Boyde, the new teacher, was heartily welcomed.

Humbermouth (Adjutant and Mrs. H. Legge). Considerable interest is being shown, and advances are being made in all branches of the Corps. Quite recently ten Junior and seven Senior Soldiers were enrolled, most of these having knelt at the Penitent-Form recently.

A local finance board was organized for the purpose of raising funds for the new Officers' Quarters recently purchased. The young women of the Corps and the Home League are taking a keen interest.

Doting Cove (Adjutant G. Hickman). Much progress is being made in the Young People's Corps. Several new members are added to the Company meeting; three new converts and new Junior Soldiers and Corps Cadets are in the making. Six senior seekers were also recorded, and all the comrades have re-dedicated themselves to the task of winning souls for the Master.

Recordings

"CHEER UP." Cornet Trio (Catelinet), played by Staff Bandsman Adams, Lyndon and Tolliday, accompanied by the International Staff Band.

(Reverse)

"HEAVENLY REJOICINGS." Cornet Solo (Hedgren), played by Adjutant Bernard Adams, accompanied by the International Staff Band.

"THE WOUNDS OF CHRIST." (General E. Booth), sung by Mrs. Major Coulter (with violins, 'cello and piano).

(Reverse)

"LARGO IN G." (Handel), Trumpet Solo by Deputy-Bandmaster W. J. Overton, with organ accompaniment.

75c each. Express collect

"Try The Trade"—We can serve you

Address all communications to.

THE TRADE SECRETARY

20 Albert Street,

Toronto 1, Ont.

We Miss You!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

LLOYD.—Son is anxious to contact Mr. and Mrs. Emsley Waldon Lloyd, formerly employed as caretakers on Bond Street. In Toronto, in August, 1944, before proceeding overseas with the Canadian Army. M5766

YEAMAN, Joseph Hamilton.—Aged about 70. Last heard of in 1916, at which time he was in the Canadian Army and residing at Hamilton. Plasterer by trade. Was sometimes known as Jos. Hamilton. Son in England anxious for news. M5779

HOARD, Eunice.—Aged 18; blond; light brown eyes; 5 ft. 3 ins. tall; weighs 125 lbs. Was employed by Canada Car and Foundry in Fort William. Last heard of in March, 1944, from Winnipeg. Mother anxious. W3065

Cornwall's Fifty-Seventh

Memory-stirring Meetings Mark Joyous Anniversary Observances

Fifty-seventh Anniversary gatherings and recent campaign meetings at Cornwall, Ont. (Major and Mrs. J. Mills), conducted by Mrs. Brigadier A. Smith (R), of Toronto, assisted by the Corps Officers, were bright with singing and new choruses. The Brigadier's messages were forceful and appealing.

During the Anniversary meetings, Corps Sergeant-Major Mrs. E. Weeks, a Soldier of the Corps for fifty-seven years, spoke of the early days of The Army, the persecution endured, and the victories won. Messages were read by the Corps Officer from the Territorial Commander, Commissioner B. Orames; the Chief Secretary, Colonel G. W. Peacock; the Divisional Commander,

YOUNG PEOPLE UNITE For Queen City Rally

Captain R. Marks was the leader of a Youth Group gathering held on a recent Monday night at Rhodes Avenue, Toronto, Corps (Captain M. Nimmo, Pro-Lieutenant H. Cook), in which the groups of Rhodes Avenue, Greenwood, East Toronto and Danforth united in testifying to the glory of God, singing bright choruses, and enjoying an excellent program.

Instrumental and vocal items were rendered by Young People's Sergeant-Major Potter, Brother W. Williamson, the Ritchie sisters, and Bandsman G. MacQuin. Pilot Officer D. Davis testified, and Sister A. Howlett read a Scripture portion. A stirring message was given by Sick Bay Attendant E. Smith.



Sergeant Mary Smith, of Uxbridge, Ont., though almost ninety years of age, is still vigorous in Corps activity



Caught by the camera after attending a Divine Service and Parade, are some members of the North Toronto Cub Pack, with Akela Harding Keith and other leaders

THE SWORD AND SHIELD BRIGADE

BIBLE PORTION

The Sin of Covetousness

Sun., May 20.....Job 24:1-10
Mon., May 21.....Prov. 22:15-21
Tues., May 22.....Prov. 22:22-29
Wed., May 23.....1 Kings 21:1-7
Thurs., May 24.....1 Kings 21:8-14
Fri., May 25.....1 Kings 21:15-20
Sat., May 26.....Isaiah 55:1-13

PRAYER SUBJECT

League of Mercy

Particulars regarding the Sword and Shield Brigade may be obtained from your Divisional Commander, or direct from Territorial Headquarters, 20 Albert Street, Toronto.

Lieut.-Colonel G. Best; and Major and Mrs. Robinson.

A large crowd attended the Anniversary Tea, the proceeds going toward the re-building of the International Headquarters. The Divisional Young People's Secretary and Mrs. Major F. Merrett took part. Sergeant-Major Mrs. Weeks sang and Mrs. Brigadier Smith gave the message.

Several Officers have gone into the work from this Corps, including Mrs. Colonel T. Scott (R), U.S.A.; Mrs. Lieut.-Colonel Sims (R), Toronto; Mrs. Commissioner Arnold, U.S.A.; Mrs. Colonel Brindley, U.S.A.; and Lieutenant F. Bough.

SANATORIUM VISITED

The Hamilton, Ont., League of Mercy and the Wellington Street Band recently visited the Sanatorium and gave an interesting program, which was broadcast to all the buildings. Major M. Charlton read the Scripture portion, and Mrs. Major H. Corbett sang and gave a striking incident of the healing of a blind boy in India.

Argyle Street Songster Brigade visited the Gage Avenue Military Hospital. Instrumental and vocal items were much enjoyed. A tribute of respect was played for the late President Roosevelt, and Captain H. Sharp led in prayer for the bereaved family and nation. Adjutant W. Ratcliffe piloted the program.

ENROLLED FOR SERVICE

New Aberdeen Advances

New Aberdeen, N.S. (Major and Mrs. W. B. Jones). Recent meetings were well-attended and the Holy Spirit was felt.

A goodly number attended the Knee-drill, and a backslider knelt at the Mercy-Seat in the Holiness meeting.

God's presence was felt in the Salvation meeting as a man and wife and two other comrades were enrolled under the Colors. After a well-fought prayer meeting five persons surrendered to God, followed by a Hallelujah march.

MAISONNEUVE ANNIVERSARY

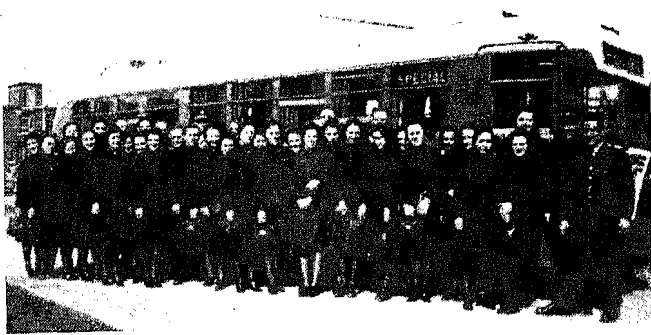
Maisonneuve, Montreal, Corps (Major and Mrs. G. Barfoot) celebrated its fifty-fifth Anniversary recently.

The ensemble of the Citadel Band presented a musical program on Saturday evening with Brigadier Wm. Lewis, of Quebec City, presiding. Later Mrs. Lewis cut the birthday cake and Home League members served tea.

Sunday meetings were led by the visitors, which resulted in much blessing. L.A.C. Crossland and L.A.C. Wombwell, ably assisted.

In response to the appeal in the Company meeting, several young people knelt at the Mercy-Seat.

"Fearless" Cadets Take the Field



Cadets of the "Fearless" Session line up beside the bus which carried them to Camp Borden where recently they conducted vigorous meetings with servicemen

Increasing interest in the Cadets' week-night meetings is evident by the encouraging crowds now attending the Riverdale Corps, Toronto (Major and Mrs. P. Cubitt).

Major B. Jennings, War Services, conducted recent Sunday meetings with old-time singing and messages throughout a day which was profitable and which finished with a Hallelujah "wind-up."

Through the medium of visitation and War Cry selling the Brigade of Cadets at the Temple Corps (Adjutant and Mrs. L. Pindred) are attacking the devil's stronghold in down-

town Toronto. A woman, who had not been to The Army for years, is now attending the meetings through contacts made by the Cadets.

The Training College Principal and Mrs. Lieut.-Colonel R. Hoggard, conducted an old-fashioned Soldiers' meeting on a recent Wednesday night, the Temple Brigade uniting with Cadets at Rowntree (Captain D. Fisher). The Spirit of the Lord was felt and a number of comrades requested special prayer.

Sunday was a day of blessing and victory when two young comrades claimed Sanctification.

Pacific Coast Advances

Blessing-filled Events at Mount Pleasant, Vancouver

Mount Pleasant Citadel, Vancouver, B.C. (Major and Mrs. W. O'Donnell), was the scene of an attractive wedding ceremony on a recent Saturday night when Sister May Swaffield was united in marriage to Brother Raymond Steele, of Stratford, Ont., now stationed at Courtney, B.C. The Hall was appropriately decorated and a floral arch made a fitting background for the ceremony conducted by the Corps Officer.

The contracting parties were supported by Mrs. Effie Swaffield and Mr. Fred Morson, of Courtney. Downe Swaffield acted as flower girl. Bandsman Bert Bows sang two solos with Songster Pianist Edith Fraser as accompanist.

On a recent Sunday morning music was supplied by the Band at an early gathering at Ambleside Park, West Vancouver, sponsored by Christian business men. This was broadcasted. The Rev. Mr. T. Jones, secretary of the Soldiers', Sailors', and Airmen's Christian Association, gave an uplifting message.

Later in the morning the

Scouts, Guides, Cubs and Brownies, led by the Senior Band, marched around the residential district with flags flying.

In the afternoon, the Hall was packed for an interesting tableau by the young people.

The Annual Band and Songster week-end was conducted recently by former Corps Officers, Major and Mrs. A. McInnes, of Victoria. A large congregation gathered on Saturday for an outstanding program of music and song given by the Band (Bert Mills) and Songster Brigade (J. Chapman). Selections heard included "Happy Memories," and "Captain and Lieutenant," a cornet and euphonium duet by the Bandmaster and Bandsman B. Acken. Bandsman Bows dedicated a vocal solo to Pilot Officer (Bandsman) D. Junker, serving with the R.C.A.F. overseas.

Large attendances marked the Sunday meetings. The Holiness meeting was a time of deep meditation and soul-searching. Mrs. McInnes speaking on Holiness.

A "Musical Moments" program was given in the afternoon by the Band and Songsters. The large crowd in the evening entered into the spirit of the meeting in which the presence of God was greatly felt. The heart-searching message of the Major brought conviction. A short program was given at the close of the meeting.

The following Sunday an expectant congregation was richly blessed by Captain C. Seivewright's Bible message in the Holiness meeting. A Spirit-filled message was delivered by Adjutant E. Jater in the Salvation meeting.

The Band visited the Shaughnessy Military Hospital in the afternoon where they dispensed cheer and blessing to the sick and wounded men.

VOLUNTEERS FOR CHRIST

Successes at Saskatoon

Comrades of Saskatoon, Sask., Citadel (Captain J. Wylie, Lieutenant M. Erb) are rejoicing over victories won for the Kingdom of God. In recent weeks seven young men and women volunteered for Christ, and now witness to the definite change in their lives.

Ross Barfoot, from the East, stationed at the Navy Barracks, was recently welcomed to the Corps. Members of the Forces are attending the meetings and are welcomed.

The Youth Group (Mollie McKie) is progressing and new members are joining.

Brigadier H. Habkirk (R) was a welcome visitor to the Hub City, as was Captain G. Dods, enroute to Vancouver, B.C.

"A Day of Good Tidings"

(2 Kings 7, 9)



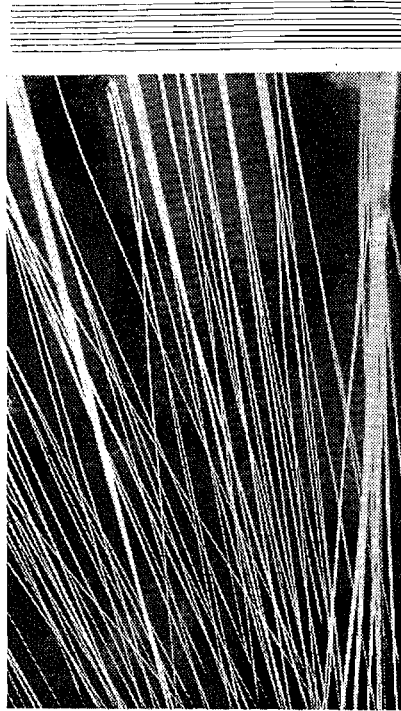
His Majesty the King chats with Prime Minister Churchill during a recent tour of inspection. Evidently the topic of the conversation is pleasurable to both



Representing those who were compelled to flee for refuge to Empire countries, is Queen Wilhelmina shown in the photograph greeting some of her overjoyed people (in national dress) on her recent return to liberated Holland



"Singing of Victory, happy and free are we." Airforce men and women are led in song at a Red Shield Shelter



Britain's blackouts, nights of suspense, and death raining from the skies, now belong to the past

"CEASE FIRE"

BLOW bugles of battle,
The marches of peace:
East, west, north and south.
Let the long quarrel cease:
Sing the song of great joy
That the angel's began,
Sing the glory of God
And of good will to man!

J. Greenleaf Whittier.



Red Shield Mobile Canteens service Allied aviators between perilous flights—a work faithfully maintained from the beginning to the end of the European struggle



Disabled veterans of the first World War have, through the years, been constantly visited and cheered. Brother Dave, Nelson and Sister Mrs. Spooner, League of Mercy workers at Winnipeg, Man., are here seen chatting with a smiling bed patient. The wounded of the present conflict will likewise become The Army's care